

My Personal Testimony And Yours Too!

(appropriate for Mid-Schoolers and older)

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Other youth bible studies by Michael Daily available at: <http://gciweb.org/2011/04/youth-bible-study-materials-michael-r-daily/>

Reference: J. Dwight Pentecost, *Things Which Become Sound Doctrine*, Kregel Publishing, 1965

Some Christians aren't sure they have much of a personal testimony. If that's the case with you, read the following testimony out loud and see what you think. Perhaps it will give you a new perspective on how to present your testimony.

What follows is the personal testimony of every Christian who has ever lived. It was constructed by studying 14 key doctrines of the Christian faith and restating them in the form of a personal testimony.

The doctrines are:

Depravity	Grace	Regeneration	Imputation	Substitution
Repentance	Redemption	Reconciliation	Propitiation	Justification
Sanctification	Security	Predestination	Resurrection	

Depravity

Before I met Jesus Christ I was as bad off as I could be.

(Galatians 3:22-24, Romans 3:10-18)

I lived a life characterized by violating God's boundaries of decency.

(Psalm 25:7)

I intentionally did the wrong things and I avoided the right things.

(Psalm 51:5, Isaiah 53:6)

I did not like, nor did I agree with His Laws. I preferred to live in an environment of sin.

(Psalm 36:1-4, John 3:19-20)

In fact, sin came as naturally for me as drinking a cup of water.

(Job 15:16)

I did not respect God nor did I treat Him with reverence.

(Romans 1:18-23).

Instead I opposed His holiness and goodness.

(Genesis 6:5)

I did not trust Him and I was unwilling to be led or guided by Him.

(Romans 11:30-32, Titus 3:3)

I was under the power and control of satan. In reality I was part of satan's family and his kingdom.

(II Timothy 2:24-26)

I was incapable of responding to God and was destined for wrath and everlasting destruction.

(Ephesians 2:1-3)

I was living in the world without God. Completely lost and beyond all hope.

(Isaiah 59:2, Ephesians 2:12)

Grace

But God responded to my situation with grace and mercy.

(Jeremiah 3:12)

He was favorable to me in His disposition & His actions. For no reason at all He desired to help me.

(John 1:14-17)

His natural response to my misery was to graciously extend His mercy to me, one who was His enemy. **(Hebrews 4:16, Romans 5:10)**

He postponed His judgment of me and instead decided to save me from my hopeless situation.

(Genesis 3:14-21)

Although He knew I could not be faithful to Him, He promised to be faithful to me.

(Ephesians 2:8-9, Psalm 103:8-14)

Although He knew I would fail Him every day, He met each failure with additional grace and mercy.

(Romans 5:20-21)

And in response? I took His mercies for granted. **(Luke 6:35-36)**

Even so, He decided to free me from the Law and replaced Law with Grace. **(Romans 6:14)**

Regeneration

God took me, one who was spiritually dead and made me alive. **(Romans 6:8-11)**

Transferring me from Satan's family to God's family. **(Colossians 1:13-14, Ephesians 2:19-22)**

I was born again, by the will of the Father, through the work of the Holy Spirit, by the means of the living Word of God. **(I Peter 1:3, 23; John 3:5-6, Titus 3:5)**

I was saved by faith, but where did this faith come from? God chose to give it to me - the faith to believe that what His Word said was true. **(I Corinthians 1:30-31, Romans 12:3, Romans 9:14-18)**

Imputation

Jesus made me an offer I had no right to accept. He would give me His righteousness in exchange for the wrath that waited for me at the judgment.

(Romans 5:17-19, John 3:35-36)

He would be the scapegoat for me and I would avoid the blame that I deserved.

(Leviticus 16:20-22, Isaiah 53:1-12)

He took all my sin and put it on Himself. But He didn't stop there.

(II Corinthians 5:21, I Peter 2:24)

He then took His righteousness and put that on me. Like a robe of royalty made for another.

(II Peter 1:1-4, Luke 15:20-24)

Now, when God opens my book at the judgment all He will see is righteousness, perfection, and completeness. **(Philippians 3:9, Colossians 2:9-10)**

Substitution

The infinite God took on the humiliations of being human and experienced the physical death of a criminal for me.

(Hebrews 4:14-15, I Peter 3:18)

Jesus took on flesh and gave His body and blood in place of my own so that He would become the target of God's wrath.

(Luke 22:19-20, I Peter 4:1, John 10:11-15)

He was cursed on my behalf. And He became the ransom paid in order that I might go free.

(Galatians 3:13-14, I Timothy 2:5-6, Matthew 20:25-28)

Repentance

He put my life on a different course, a different trajectory than the one I was on.

(Romans 2:4, Matthew 21:28-32, Acts 26:19-20)

He changed the way I thought about things.

(Luke 24:45-47, I Corinthians 2:16)

The things that the Bible says are true have become as real to me as anything I can see or touch in this world.

(I Thessalonians 1:2-10, Hebrews 11:24-27)

Redemption

Although He created me I was a bond-slave of satan living in the chains of sin. I was worthless.

(Hebrews 2:14-15, Romans 7:21-23, Matthew 25:30)

But Jesus came into the slave market and decided to buy me back again. And He did, but at the premium cost of His own blood.

(I Peter 1:18-19, Revelation 5:9, Acts 20:28, Ephesians 1:7)

And He promised that I would never again be returned to the slave market, no matter what.

(John 10:28-30, Titus 2:11-14, Hebrews 9:11-12, Galatians 6:14)

Reconciliation

Not only did I fall short of God's standards and expectations I was incapable of ever meeting them.

(Romans 3:23, Romans 5:6)

So, God decided to raise me up to meet His standards. Never once did He think of lowering His standards to my level.

(Matthew 5:48, Ephesians 1:3-4, Hebrews 12:22-24)

But the only way to bring me up to His perfect standard was through the blood of Christ.

(Romans 5:10-11, Colossians 1:19-20)

He also made me His personal representative to other men so that they might know what God has done for them and how they can be reconciled to God.

(II Corinthians 5:18-20)

Propitiation

By the blood of Christ God's wrath, which was the result of my lack of holiness and righteousness, was satisfied and His anger is no longer aimed at me.

(Romans 8:1-2)

Instead, the barrier between us has been removed and His requirements for me have been satisfied.

(Ephesians 2:13-16, Romans 8:3-4)

Now, we can be friends and God can pour forth His Love, Mercy, and Grace on me.

(Hebrews 2:16-18, Romans 3:24-25, I John 4:9-10, John 15:15)

Justification

Because He loved me He went out of His way to figure out how He could remain a completely just and righteous God and still justify me, one proven to be ungodly.

(I Corinthians 6:9-11, Romans 3:19-26)

The heavy catalog of sins charged against me by a just God were cancelled out, having been paid in full by the blood of Christ.

(Colossians 2:13-14)

With the penalty of sin now settled, God made me a new creature, perfected in righteousness in His sight.

(II Corinthians 5:14-17)

He made me an adopted son and has promised to bring me to maturity as His son.

(Ephesians 4:13, Romans 8:15-17)

He has made me 100% completely acceptable to the Father.

(Romans 8:33-34, Romans 5:1,9,18, Jude 1:24-25)

Sanctification

God permanently marked me as belonging to Him alone.

(Ephesians 4:30, II Corinthians 1:21-22)

He sealed that identifying mark with His Holy Spirit, and He gave me the position of saint.

(Ephesians 1:13-14, I Corinthians 1:1-3)

Like an untimely promotion, I was given the office of one set apart for holy service, an office that He helps me grow into each day.

(Ephesians 4:20-24, II Peter 3:17-18, Romans 12:1-2)

He broke my chains of sin, so that I, by the power of His Holy Spirit, might become more and more like Christ.

(Romans 6:5-7, II Corinthians 3:18)

And He has promised that someday I will be made fully mature, just like Christ.

(I John 3:2-3, Ephesians 5:25-27, Hebrews 10:10-14, Ephesians 4:15)

Security

God did not just give me a chance to be saved from the Lake of Fire. Every false God gives men a chance to earn their favor.

(Micah 7:18-19, Romans 8:31-32)

No. God saved me from the Lake of Fire by permanently transferring me from death to life. A transfer that God alone could accomplish and that none can undo.

(John 5:24, Hebrews 9:24-28)

And when I sin, Christ stands as my Advocate with the Father, reminding Him that the penalty has already been paid.

(I John 2:1-2, Hebrews 7:24-27)

Like a shepherd He leads me to eternal life and promises that He will never allow me to perish or for anyone to take me away from Him.

(I Peter 2:25, Ephesians 2:4-7, Romans 8:35-39, John 6:37-40)

He has made me a temple for His Holy Spirit to dwell in, which no power can dislodge.

(I Corinthians 6:17-20, I Corinthians 3:16)

Predestination

Before God created the universe He planned out my life in great detail.

(I Corinthians 2:6-8, Romans 9:10-13, Luke 22:21-23, Acts 2:22-24, Acts 4:27-28)

He intentionally selected me for eternal salvation and, because it was by His decree, it can never be lost by me or taken away by someone else.

(II Thessalonians 2:13-14, I Peter 1:1-2, John 15:16, Ephesians 1:9-12, Mark 13:20-22, 27)

Although I should have been listed among those who will perish He, by His grace, selected me for eternal life as His adopted son.

(Romans 9:19-24, Ephesians 1:3-6)

When it was time, He called me and I became His. He gave me the ability to respond to Him, otherwise I would not have.

(Romans 8:28-30, John 6:44, I Thessalonians 5:23-24, I Peter 1:10-11)

Resurrection

When Jesus rose from the dead He demonstrated His complete power over everything.

(Ephesians 1:18-23, Romans 1:1-6, John 5:25-29, I Corinthians 15:3-6, 20-25)

Because of Christ's resurrection, God also has given me supernatural gifts to be used in His service and powered by His Holy Spirit.

(Ephesians 4:7-11, I Peter 4:10-11)

In the future Jesus will lift me out of my grave, brush off the dirt, give me a new incorruptible body, and a place in paradise to live with Him forever.

(I Thess 4:13-18, Rom 6:4-7, Rom 8:9-11, 23, John 14:18-20, I Peter 1:13-16, I Cor 15:35-38, 42-44, 51-57)

Depravity Verses

Galatians 3:22-24

But the Scripture has shut up everyone under sin, so that the promise by faith in Jesus Christ might be given to those who believe. ²³ But before faith came, we were kept in custody under the law, being shut up to the faith which was later to be revealed. ²⁴ Therefore the Law has become our tutor to lead us to Christ, so that we may be justified by faith.

Romans 3:10-18

as it is written, "There is none righteous, not even one; ¹¹ There is none who understands, There is none who seeks for God; ¹² All have turned aside, together they have become useless; There is none who does good, There is not even one." ¹³ "Their throat is an open grave, With their tongues they keep deceiving," "The poison of asps is under their lips"; ¹⁴ "Whose mouth is full of cursing and bitterness"; ¹⁵ "Their feet are swift to shed blood, ¹⁶ Destruction and misery are in their paths, ¹⁷ And the path of peace they have not known." ¹⁸ "There is no fear of God before their eyes."

Psalms 25:7

Do not remember the sins of my youth or my transgressions; According to Your lovingkindness remember me, For Your goodness' sake, O LORD.

Psalms 51:5

Behold, I was brought forth in iniquity, And in sin my mother conceived me.

Isaiah 53:6

All of us like sheep have gone astray, Each of us has turned to his own way; But the Lord has caused the iniquity of us all To fall on Him.

Psalms 36:1-4

Transgression speaks to the ungodly within his heart; There is no fear of God before his eyes. ² For it flatters him in his own eyes Concerning the discovery of his iniquity and the hatred of it. ³ The words of his mouth are wickedness and deceit; He has ceased to be wise and to do good. ⁴ He plans wickedness upon his bed; He sets himself on a path that is not good; He does not despise evil.

John 3:19-20

This is the judgment, that the Light has come into the world, and men loved the darkness rather than the Light, for their deeds were evil. ²⁰ For everyone who does evil hates the Light, and does not come to the Light for fear that his deeds will be exposed.

Job 15:16

How much less one who is detestable and corrupt, Man, who drinks iniquity like water!

Romans 1:18-23

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness, ¹⁹ because that which is known about God is evident within them; for God made it evident to them. ²⁰ For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse. ²¹ For even though they knew God, they did not honor Him as God or give thanks, but they became futile in their speculations, and their foolish heart was darkened. ²² Professing to be wise, they became fools, ²³ and exchanged the glory of the incorruptible God for an image in the form of corruptible man and of birds and four-footed animals and crawling creatures.

Genesis 6:5

Then the LORD saw that the wickedness of man was great on the earth, and that every intent of the thoughts of his heart was only evil continually.

Romans 11:30-32

For just as you once were disobedient to God, but now have been shown mercy because of their disobedience,³¹ so these also now have been disobedient, that because of the mercy shown to you they also may now be shown mercy.³² For God has shut up all in disobedience so that He may show mercy to all.

Titus 3:3

For we also once were foolish ourselves, disobedient, deceived, enslaved to various lusts and pleasures, spending our life in malice and envy, hateful, hating one another.

II Timothy 2:24-26

The Lord's bond-servant must not be quarrelsome, but be kind to all, able to teach, patient when wronged,²⁵ with gentleness correcting those who are in opposition, if perhaps God may grant them repentance leading to the knowledge of the truth,²⁶ and they may come to their senses and escape from the snare of the devil, having been held captive by him to do his will.

Ephesians 2:1-3

And you were dead in your trespasses and sins,² in which you formerly walked according to the course of this world, according to the prince of the power of the air, of the spirit that is now working in the sons of disobedience.³ Among them we too all formerly lived in the lusts of our flesh, indulging the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest.

Isaiah 59:2

But your iniquities have made a separation between you and your God, And your sins have hidden His face from you so that He does not hear.

Ephesians 2:12

remember that you were at that time separate from Christ, excluded from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.

Grace Verses

Jeremiah 3:12

Go and proclaim these words toward the north and say, 'Return, faithless Israel,' declares the Lord; 'I will not look upon you in anger. For I am gracious,' declares the Lord; 'I will not be angry forever.

John 1:14-17

And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth. ¹⁵ John *testified about Him and cried out, saying, "This was He of whom I said, 'He who comes after me has a higher rank than I, for He existed before me.'" ¹⁶ For of His fullness we have all received, and grace upon grace. ¹⁷ For the Law was given through Moses; grace and truth were realized through Jesus Christ.

Hebrews 4:16

Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.

Romans 5:10

For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

Genesis 3:14-21

The Lord God said to the serpent, "Because you have done this, Cursed are you more than all cattle, And more than every beast of the field; On your belly you will go, And dust you will eat All the days of your life; ¹⁵ And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel." ¹⁶ To the woman He said, "I will greatly multiply Your pain in childbirth, In pain you will bring forth children; Yet your desire will be for your husband, And he will rule over you." Then to Adam He said, "Because you have listened to the voice of your wife, and have eaten from the tree about which I commanded you, saying, 'You shall not eat from it'; Cursed is the ground because of you; In toil you will eat of it All the days of your life. ¹⁸ "Both thorns and thistles it shall grow for you; And you will eat the plants of the field; ¹⁹ By the sweat of your face You will eat bread, Till you return to the ground, Because from it you were taken; For you are dust, And to dust you shall return." ²⁰ Now the man called his wife's name Eve, because she was the mother of all the living. ²¹ The Lord God made garments of skin for Adam and his wife, and clothed them.

Ephesians 2:8-9

For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; ⁹ not as a result of works, so that no one may boast.

Psalms 103:8-14

The LORD is compassionate and gracious, Slow to anger and abounding in lovingkindness. ⁹ He will not always strive with us, Nor will He keep His anger forever. ¹⁰ He has not dealt with us according to our sins, Nor rewarded us according to our iniquities. ¹¹ For as high as the heavens are above the earth, So great is His lovingkindness toward those who fear Him. ¹² As far as the east is from the west, So far has He removed our transgressions from us. ¹³ Just as a father has compassion on his children, So the LORD has compassion on those who fear Him. ¹⁴ For He Himself knows our frame; He is mindful that we are but dust.

Romans 5:20-21

The Law came in so that the transgression would increase; but where sin increased, grace abounded all the more, ²¹ so that, as sin reigned in death, even so grace would reign through righteousness to eternal life through Jesus Christ our Lord.

Luke 6:35-36

But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for He Himself is kind to ungrateful and evil men. ³⁶ Be merciful, just as your Father is merciful.

Romans 6:14

For sin shall not be master over you, for you are not under law but under grace.

Regeneration Verses

Romans 6:8-11

Now if we have died with Christ, we believe that we shall also live with Him, ⁹ knowing that Christ, having been raised from the dead, is never to die again; death no longer is master over Him. ¹⁰ For the death that He died, He died to sin once for all; but the life that He lives, He lives to God. ¹¹ Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus.

Colossians 1:13-14

For He rescued us from the domain of darkness, and transferred us to the kingdom of His beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins.

Ephesians 2:22:19-22

So then you are no longer strangers and aliens, but you are fellow citizens with the saints, and are of God's household, ²⁰ having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the corner stone, ²¹ in whom the whole building, being fitted together, is growing into a holy temple in the Lord, ²² in whom you also are being built together into a dwelling of God in the Spirit.

I Peter 1:3, 23

Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead,

²³for you have been born again not of seed which is perishable but imperishable, that is, through the living and enduring word of God.

John 3:5-6

Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit he cannot enter into the kingdom of God. ⁶ That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

Titus 3:5

He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit,

I Corinthians 1:30-31

But by His doing you are in Christ Jesus, who became to us wisdom from God, and righteousness and sanctification, and redemption, ³¹ so that, just as it is written, "LET HIM WHO BOASTS, BOAST IN THE LORD."

Romans 12:3

For through the grace given to me I say to everyone among you not to think more highly of himself than he ought to think; but to think so as to have sound judgment, as God has allotted to each a measure of faith.

Romans 9:14-18

What shall we say then? There is no injustice with God, is there? May it never be! ¹⁵ For He says to Moses, "I WILL HAVE MERCY ON WHOM I HAVE MERCY, AND I WILL HAVE COMPASSION ON WHOM I HAVE COMPASSION." ¹⁶ So then it does not depend on the man who wills or the man who runs, but on God who has mercy. ¹⁷ For the Scripture says to Pharaoh, "FOR THIS VERY PURPOSE I RAISED YOU UP, TO DEMONSTRATE MY POWER IN YOU, AND THAT MY NAME MIGHT BE PROCLAIMED THROUGHOUT THE WHOLE EARTH." ¹⁸ So then He has mercy on whom He desires, and He hardens whom He desires.

Imputation Verses

Romans 5:17-19

For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ. 18 So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men. 19 For as through the one man's disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous.

John 3:35-36

The Father loves the Son and has given all things into His hand. ³⁶ He who believes in the Son has eternal life; but he who does not obey the Son will not see life, but the wrath of God abides on him."

Leviticus 16:20-22

"When he finishes atoning for the holy place and the tent of meeting and the altar, he shall offer the live goat. ²¹ Then Aaron shall lay both of his hands on the head of the live goat, and confess over it all the iniquities of the sons of Israel and all their transgressions in regard to all their sins; and he shall lay them on the head of the goat and send it away into the wilderness by the hand of a man who stands in readiness. ²² The goat shall bear on itself all their iniquities to a solitary land; and he shall release the goat in the wilderness.

Isaiah 53:1-12

Who has believed our message? And to whom has the arm of the Lord been revealed? 2 For He grew up before Him like a tender shoot, And like a root out of parched ground; He has no stately form or majesty That we should look upon Him, Nor appearance that we should be attracted to Him. 3 He was despised and forsaken of men, A man of sorrows and acquainted with grief; And like one from whom men hide their face He was despised, and we did not esteem Him. 4 Surely our griefs He Himself bore, And our sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted. 5 But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being fell upon Him, And by His scourging we are healed. 6 All of us like sheep have gone astray, Each of us has turned to his own way; But the Lord has caused the iniquity of us all To fall on Him. 7 He was oppressed and He was afflicted, Yet He did not open His mouth; Like a lamb that is led to slaughter, And like a sheep that is silent before its shearers, So He did not open His mouth. 8 By oppression and judgment He was taken away; And as for His generation, who considered That He was cut off out of the land of the living For the transgression of my people, to whom the stroke was due? 9 His grave was assigned with wicked men, Yet He was with a rich man in His death, Because He had done no violence, Nor was there any deceit in His mouth. 10 But the Lord was pleased To crush Him, putting Him to grief; If He would render Himself as a guilt offering, He will see His offspring, He will prolong His days, And the good pleasure of the Lord will prosper in His hand. 11 As a result of the anguish of His soul, He will see it and be satisfied; By His knowledge the Righteous One, My Servant, will justify the many, As He will bear their iniquities. 12 Therefore, I will allot Him a portion with the great, And He will divide the booty with the strong; Because He poured out Himself to death, And was numbered with the transgressors; Yet He Himself bore the sin of many, And interceded for the transgressors.

II Corinthians 5:21

He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him.

I Peter 2:24

and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed.

II Peter 1:1-4

Simon Peter, a bond-servant and apostle of Jesus Christ, To those who have received a faith of the same kind as ours, by the righteousness of our God and Savior, Jesus Christ: 2 Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord; 3 seeing that His divine power has granted to us everything pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence. 4 For by these He has granted to us His precious and magnificent promises, so that by them you may become partakers of the divine nature, having escaped the corruption that is in the world by lust.

Luke 15:20-24

So he got up and came to his father. But while he was still a long way off, his father saw him and felt compassion for him, and ran and embraced him and kissed him. ²¹ And the son said to him, 'Father, I have sinned against heaven and in your sight; I am no longer worthy to be called your son.' ²² But the father said to his slaves, 'Quickly bring out the best robe and put it on him, and put a ring on his hand and sandals on his feet; ²³ and bring the fattened calf, kill it, and let us eat and celebrate; ²⁴ for this son of mine was dead and has come to life again; he was lost and has been found.' And they began to celebrate.

Philippians 3:9

and may be found in Him, not having a righteousness of my own derived from the Law, but that which is through faith in Christ, the righteousness which comes from God on the basis of faith,

Colossians 2:9-10

For in Him all the fullness of Deity dwells in bodily form, ¹⁰ and in Him you have been made complete, and He is the head over all rule and authority;

Substitution Verses

Hebrews 4:14-15

Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. ¹⁵ For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as we are, yet without sin.

I Peter 3:18

For Christ also died for sins once for all, the just for the unjust, so that He might bring us to God, having been put to death in the flesh, but made alive in the spirit;

Luke 22:19-20

And when He had taken some bread and given thanks, He broke it and gave it to them, saying, “This is My body which is given for you; do this in remembrance of Me.” ²⁰ And in the same way He took the cup after they had eaten, saying, “This cup which is poured out for you is the new covenant in My blood.

I Peter 4:1

Therefore, since Christ has suffered in the flesh, arm yourselves also with the same purpose, because he who has suffered in the flesh has ceased from sin,

John 10:11-15

“I am the good shepherd; the good shepherd lays down His life for the sheep. ¹² He who is a hired hand, and not a shepherd, who is not the owner of the sheep, sees the wolf coming, and leaves the sheep and flees, and the wolf snatches them and scatters them. ¹³ He flees because he is a hired hand and is not concerned about the sheep. ¹⁴ I am the good shepherd, and I know My own and My own know Me, ¹⁵ even as the Father knows Me and I know the Father; and I lay down My life for the sheep.

Galatians 3:13-14

Christ redeemed us from the curse of the Law, having become a curse for us—for it is written, “CURSED IS EVERYONE WHO HANGS ON A TREE”— ¹⁴ in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we would receive the promise of the Spirit through faith.

I Timothy 2:5-6

For there is one God, and one mediator also between God and men, the man Christ Jesus, ⁶ who gave Himself as a ransom for all, the testimony given at the proper time.

Matthew 20:25-28

But Jesus called them to Himself and said, “You know that the rulers of the Gentiles lord it over them, and their great men exercise authority over them. ²⁶ It is not this way among you, but whoever wishes to become great among you shall be your servant, ²⁷ and whoever wishes to be first among you shall be your slave; ²⁸ just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”

Repentance Verses

Romans 2:4

Or do you think lightly of the riches of His kindness and tolerance and patience, not knowing that the kindness of God leads you to repentance?

Matthew 21:28-32

“But what do you think? A man had two sons, and he came to the first and said, ‘Son, go work today in the vineyard.’²⁹ And he answered, ‘I will not’; but afterward he regretted it and went.³⁰ The man came to the second and said the same thing; and he answered, ‘I will, sir’; but he did not go.³¹ Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I say to you that the tax collectors and prostitutes will get into the kingdom of God before you.³² For John came to you in the way of righteousness and you did not believe him; but the tax collectors and prostitutes did believe him; and you, seeing this, did not even feel remorse afterward so as to believe him.

Acts 26:19-20

“So, King Agrippa, I did not prove disobedient to the heavenly vision,²⁰ but kept declaring both to those of Damascus first, and also at Jerusalem and then throughout all the region of Judea, and even to the Gentiles, that they should repent and turn to God, performing deeds appropriate to repentance.

Luke 24:45-47

Then He opened their minds to understand the Scriptures,⁴⁶ and He said to them, “Thus it is written, that the Christ would suffer and rise again from the dead the third day,⁴⁷ and that repentance for forgiveness of sins would be proclaimed in His name to all the nations, beginning from Jerusalem.

I Corinthians 2:16

For WHO HAS KNOWN THE MIND OF THE LORD, THAT HE WILL INSTRUCT HIM? But we have the mind of Christ.

I Thessalonians 1:2-10

We give thanks to God always for all of you, making mention of you in our prayers; 3 constantly bearing in mind your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ in the presence of our God and Father, 4 knowing, brethren beloved by God, His choice of you; 5 for our gospel did not come to you in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of men we proved to be among you for your sake. 6 You also became imitators of us and of the Lord, having received the word in much tribulation with the joy of the Holy Spirit, 7 so that you became an example to all the believers in Macedonia and in Achaia. 8 For the word of the Lord has sounded forth from you, not only in Macedonia and Achaia, but also in every place your faith toward God has gone forth, so that we have no need to say anything. 9 For they themselves report about us what kind of a reception we had with you, and how you turned to God from idols to serve a living and true God, 10 and to wait for His Son from heaven, whom He raised from the dead, that is Jesus, who rescues us from the wrath to come.

Hebrews 11:24-27

By faith Moses, when he had grown up, refused to be called the son of Pharaoh’s daughter,²⁵ choosing rather to endure ill-treatment with the people of God than to enjoy the passing pleasures of sin,²⁶ considering the reproach of Christ greater riches than the treasures of Egypt; for he was looking to the reward.²⁷ By faith he left Egypt, not fearing the wrath of the king; for he endured, as seeing Him who is unseen.

Redemption Verses

Hebrews 2:14-15

Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil,¹⁵ and might free those who through fear of death were subject to slavery all their lives.

Romans 7:21-23

I find then the principle that evil is present in me, the one who wants to do good.²² For I joyfully concur with the law of God in the inner man,²³ but I see a different law in the members of my body, waging war against the law of my mind and making me a prisoner of the law of sin which is in my members.

Matthew 25:30

Throw out the worthless slave into the outer darkness; in that place there will be weeping and gnashing of teeth.

I Peter 1:18-19

knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers,¹⁹ but with precious blood, as of a lamb unblemished and spotless, the blood of Christ.

Revelation 5:9

And they sang a new song, saying, "Worthy are You to take the book and to break its seals; for You were slain, and purchased for God with Your blood men from every tribe and tongue and people and nation.

Acts 20:28

Be on guard for yourselves and for all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.

Ephesians 1:7

In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace

John 10:28-30

and I give eternal life to them, and they will never perish; and no one will snatch them out of My hand.²⁹ My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of the Father's hand.³⁰ I and the Father are one."

Titus 2:11-14

For the grace of God has appeared, bringing salvation to all men,¹² instructing us to deny ungodliness and worldly desires and to live sensibly, righteously and godly in the present age,¹³ looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus,¹⁴ who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds.

Hebrews 9:11-12

But when Christ appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation;¹² and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption.

Galatians 6:14

But may it never be that I would boast, except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.

Reconciliation Verses

Romans 3:23

for all have sinned and fall short of the glory of God,

Romans 5:6

For while we were still helpless, at the right time Christ died for the ungodly.

Matthew 5:48

Therefore you are to be perfect, as your heavenly Father is perfect.

Ephesians 1:3-4

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ,⁴ just as He chose us in Him before the foundation of the world, that we would be holy and blameless before Him. In love

Hebrews 12:22-24

But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to myriads of angels,²³ to the general assembly and church of the firstborn who are enrolled in heaven, and to God, the Judge of all, and to the spirits of the righteous made perfect,²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood, which speaks better than the blood of Abel.

Romans 5:10-11

For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.¹¹ And not only this, but we also exult in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

Colossian 1:19-20

For it was the Father's good pleasure for all the fullness to dwell in Him,²⁰ and through Him to reconcile all things to Himself, having made peace through the blood of His cross; through Him, I say, whether things on earth or things in heaven.

II Corinthians 5:18-20

Now all these things are from God, who reconciled us to Himself through Christ and gave us the ministry of reconciliation, 19 namely, that God was in Christ reconciling the world to Himself, not counting their trespasses against them, and He has committed to us the word of reconciliation. 20 Therefore, we are ambassadors for Christ, as though God were making an appeal through us; we beg you on behalf of Christ, be reconciled to God.

Propitiation Verses

Romans 8:1-2

Therefore there is now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death.

Ephesians 2:13-16

But now in Christ Jesus you who formerly were far off have been brought near by the blood of Christ. ¹⁴ For He Himself is our peace, who made both groups into one and broke down the barrier of the dividing wall, ¹⁵ by abolishing in His flesh the enmity, which is the Law of commandments contained in ordinances, so that in Himself He might make the two into one new man, thus establishing peace, ¹⁶ and might reconcile them both in one body to God through the cross, by it having put to death the enmity.

Romans 8:3-4

For what the Law could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh, ⁴ so that the requirement of the Law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit.

Hebrews 2:16-18

For assuredly He does not give help to angels, but He gives help to the descendant of Abraham. ¹⁷ Therefore, He had to be made like His brethren in all things, so that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people. ¹⁸ For since He Himself was tempted in that which He has suffered, He is able to come to the aid of those who are tempted.

Romans 3:24-25

being justified as a gift by His grace through the redemption which is in Christ Jesus; ²⁵ whom God displayed publicly as a propitiation in His blood through faith. This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed;

I John 4:9-10

By this the love of God was manifested in us, that God has sent His only begotten Son into the world so that we might live through Him. ¹⁰ In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins.

John 15:15

No longer do I call you slaves, for the slave does not know what his master is doing; but I have called you friends, for all things that I have heard from My Father I have made known to you.

Justification Verses

I Corinthians 6:9-11

Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals,¹⁰ nor thieves, nor the covetous, nor drunkards, nor revilers, nor swindlers, will inherit the kingdom of God.¹¹ Such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.

Romans 3:19-26

Now we know that whatever the Law says, it speaks to those who are under the Law, so that every mouth may be closed and all the world may become accountable to God; 20 because by the works of the Law no flesh will be justified in His sight; for through the Law comes the knowledge of sin. 21 But now apart from the Law the righteousness of God has been manifested, being witnessed by the Law and the Prophets, 22 even the righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction; 23 for all have sinned and fall short of the glory of God, 24 being justified as a gift by His grace through the redemption which is in Christ Jesus; 25 whom God displayed publicly as a propitiation in His blood through faith. This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed; 26 for the demonstration, I say, of His righteousness at the present time, so that He would be just and the justifier of the one who has faith in Jesus.

Colossians 2:13-14

When you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions,¹⁴ having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross.

II Corinthians 5:14-17

For the love of Christ controls us, having concluded this, that one died for all, therefore all died; 15 and He died for all, so that they who live might no longer live for themselves, but for Him who died and rose again on their behalf. 16 Therefore from now on we recognize no one according to the flesh; even though we have known Christ according to the flesh, yet now we know Him in this way no longer. 17 Therefore if anyone is in Christ, he is a new creature; the old things passed away; behold, new things have come.

Ephesians 4:13

until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a mature man, to the measure of the stature which belongs to the fullness of Christ.

Romans 8:15-17

For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons by which we cry out, "Abba! Father!" 16 The Spirit Himself testifies with our spirit that we are children of God, 17 and if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with Him so that we may also be glorified with Him.

Romans 8:33-34

Who will bring a charge against God's elect? God is the one who justifies; 34 who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us.

Romans 5:1,9,18

Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,

9 Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him.

18 So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men.

Jude 1:24-25

Now to Him who is able to keep you from stumbling, and to make you stand in the presence of His glory blameless with great joy, ²⁵ to the only God our Savior, through Jesus Christ our Lord, be glory, majesty, dominion and authority, before all time and now and forever. Amen.

Sanctification Verses

Ephesians 4:30

Do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.

II Corinthians 1:21-22

Now He who establishes us with you in Christ and anointed us is God,²² who also sealed us and gave us the Spirit in our hearts as a pledge.

Ephesians 1:13-14

In Him, you also, after listening to the message of truth, the gospel of your salvation—having also believed, you were sealed in Him with the Holy Spirit of promise,¹⁴ who is given as a pledge of our inheritance, with a view to the redemption of God's own possession, to the praise of His glory.

I Corinthians 1:1-3

Paul, called as an apostle of Jesus Christ by the will of God, and Sosthenes our brother,
2 To the church of God which is at Corinth, to those who have been sanctified in Christ Jesus, saints by calling, with all who in every place call on the name of our Lord Jesus Christ, their Lord and ours:
3 Grace to you and peace from God our Father and the Lord Jesus Christ.

Ephesians 4:20-24

But you did not learn Christ in this way,²¹ if indeed you have heard Him and have been taught in Him, just as truth is in Jesus,²² that, in reference to your former manner of life, you lay aside the old self, which is being corrupted in accordance with the lusts of deceit,²³ and that you be renewed in the spirit of your mind,²⁴ and put on the new self, which in the likeness of God has been created in righteousness and holiness of the truth.

II Peter 3:17-18

You therefore, beloved, knowing this beforehand, be on your guard so that you are not carried away by the error of unprincipled men and fall from your own steadfastness,¹⁸ but grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory, both now and to the day of eternity. Amen.

Romans 12:1-2

Therefore I urge you, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship.² And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect.

Romans 6:5-7

For if we have become united with Him in the likeness of His death, certainly we shall also be in the likeness of His resurrection,⁶ knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin;⁷ for he who has died is freed from sin.

II Corinthians 3:18

But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the Spirit.

I John 3:2-3

Beloved, now we are children of God, and it has not appeared as yet what we will be. We know that when He appears, we will be like Him, because we will see Him just as He is.³ And everyone who has this hope fixed on Him purifies himself, just as He is pure.

Ephesians 5:25-27

Husbands, love your wives, just as Christ also loved the church and gave Himself up for her, ²⁶ so that He might sanctify her, having cleansed her by the washing of water with the word, ²⁷ that He might present to Himself the church in all her glory, having no spot or wrinkle or any such thing; but that she would be holy and blameless.

Hebrews 10:10-14

By this will we have been sanctified through the offering of the body of Jesus Christ once for all. 11 Every priest stands daily ministering and offering time after time the same sacrifices, which can never take away sins; 12 but He, having offered one sacrifice for sins for all time, sat down at the right hand of God, 13 waiting from that time onward until His enemies be made a footstool for His feet. 14 For by one offering He has perfected for all time those who are sanctified.

Ephesians 4:15

but speaking the truth in love, we are to grow up in all aspects into Him who is the head, even Christ,

Security Verses

Micah 7:18-19

Who is a God like You, who pardons iniquity And passes over the rebellious act of the remnant of His possession? He does not retain His anger forever, Because He delights in unchanging love. ¹⁹ He will again have compassion on us; He will tread our iniquities under foot. Yes, You will cast all their sins Into the depths of the sea.

Romans 8:31-32

What then shall we say to these things? If God is for us, who is against us? ³² He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things?

John 5:24

“Truly, truly, I say to you, he who hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life.

Hebrews 9:24-28

For Christ did not enter a holy place made with hands, a mere copy of the true one, but into heaven itself, now to appear in the presence of God for us; ²⁵ nor was it that He would offer Himself often, as the high priest enters the holy place year by year with blood that is not his own. ²⁶ Otherwise, He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages He has been manifested to put away sin by the sacrifice of Himself. ²⁷ And inasmuch as it is appointed for men to die once and after this comes judgment, ²⁸ so Christ also, having been offered once to bear the sins of many, will appear a second time for salvation without reference to sin, to those who eagerly await Him.

I John 2:1-2

My little children, I am writing these things to you so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous; ² and He Himself is the propitiation for our sins; and not for ours only, but also for those of the whole world.

Hebrews 7:24-27

but Jesus, on the other hand, because He continues forever, holds His priesthood permanently. ²⁵ Therefore He is able also to save forever those who draw near to God through Him, since He always lives to make intercession for them. ²⁶ For it was fitting for us to have such a high priest, holy, innocent, undefiled, separated from sinners and exalted above the heavens; ²⁷ who does not need daily, like those high priests, to offer up sacrifices, first for His own sins and then for the sins of the people, because this He did once for all when He offered up Himself.

I Peter 2:25

For you were continually straying like sheep, but now you have returned to the Shepherd and Guardian of your souls.

Ephesians 2:4-7

But God, being rich in mercy, because of His great love with which He loved us, ⁵ even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved), ⁶ and raised us up with Him, and seated us with Him in the heavenly places in Christ Jesus, ⁷ so that in the ages to come He might show the surpassing riches of His grace in kindness toward us in Christ Jesus.

Romans 8:35-39

Who will separate us from the love of Christ? Will tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? 36 Just as it is written, "For Your sake we are being put to death all day long; We were considered as sheep to be slaughtered." 37 But in all these things we overwhelmingly conquer through Him who loved us. 38 For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, 39 nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.

John 6:37-40 security

All that the Father gives Me will come to Me, and the one who comes to Me I will certainly not cast out. ³⁸ For I have come down from heaven, not to do My own will, but the will of Him who sent Me. ³⁹ This is the will of Him who sent Me, that of all that He has given Me I lose nothing, but raise it up on the last day. ⁴⁰ For this is the will of My Father, that everyone who beholds the Son and believes in Him will have eternal life, and I Myself will raise him up on the last day."

I Corinthians 6:17-20

But the one who joins himself to the Lord is one spirit with Him. ¹⁸ Flee immorality. Every other sin that a man commits is outside the body, but the immoral man sins against his own body. ¹⁹ Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own? ²⁰ For you have been bought with a price: therefore glorify God in your body.

I Corinthians 3:16

Do you not know that you are a temple of God and that the Spirit of God dwells in you?

Predestination Verses

I Corinthians 2:6-8

Yet we do speak wisdom among those who are mature; a wisdom, however, not of this age nor of the rulers of this age, who are passing away; ⁷ but we speak God's wisdom in a mystery, the hidden wisdom which God predestined before the ages to our glory; ⁸ the wisdom which none of the rulers of this age has understood; for if they had understood it they would not have crucified the Lord of glory;

Romans 9:10-13

10 And not only this, but there was Rebekah also, when she had conceived twins by one man, our father Isaac; 11 for though the twins were not yet born and had not done anything good or bad, so that God's purpose according to His choice would stand, not because of works but because of Him who calls, 12 it was said to her, "The older will serve the younger." 13 Just as it is written, "Jacob I loved, but Esau I hated."

Luke 22:21-23

But behold, the hand of the one betraying Me is with Mine on the table. ²² For indeed, the Son of Man is going as it has been determined; but woe to that man by whom He is betrayed!" ²³ And they began to discuss among themselves which one of them it might be who was going to do this thing.

Acts 2:22-24

"Men of Israel, listen to these words: Jesus the Nazarene, a man attested to you by God with miracles and wonders and signs which God performed through Him in your midst, just as you yourselves know— ²³ this Man, delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put Him to death. ²⁴ But God raised Him up again, putting an end to the agony of death, since it was impossible for Him to be held in its power.

Acts 4:27-28

For truly in this city there were gathered together against Your holy servant Jesus, whom You anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, ²⁸ to do whatever Your hand and Your purpose predestined to occur.

II Thessalonians 2:13-14

But we should always give thanks to God for you, brethren beloved by the Lord, because God has chosen you from the beginning for salvation through sanctification by the Spirit and faith in the truth. ¹⁴ It was for this He called you through our gospel, that you may gain the glory of our Lord Jesus Christ.

I Peter 1:1-2

Peter, an apostle of Jesus Christ, To those who reside as aliens, scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, who are chosen ² according to the foreknowledge of God the Father, by the sanctifying work of the Spirit, to obey Jesus Christ and be sprinkled with His blood: May grace and peace be yours in the fullest measure.

John 15:16

You did not choose Me but I chose you, and appointed you that you would go and bear fruit, and that your fruit would remain, so that whatever you ask of the Father in My name He may give to you.

Ephesians 1:9-12

He made known to us the mystery of His will, according to His kind intention which He purposed in Him ¹⁰ with a view to an administration suitable to the fullness of the times, that is, the summing up of all things in Christ, things in the heavens and things on the earth. In Him ¹¹ also we have obtained an inheritance, having been predestined according to His purpose who works all things after the counsel of His will, ¹² to the end that we who were the first to hope in Christ would be to the praise of His glory.

Mark 13:20-22, 27

Unless the Lord had shortened those days, no life would have been saved; but for the sake of the elect, whom He chose, He shortened the days. 21 And then if anyone says to you, 'Behold, here is the Christ'; or, 'Behold, He is there'; do not believe him; 22 for false Christs and false prophets will arise, and will show signs and wonders, in order to lead astray, if possible, the elect.

27 And then He will send forth the angels, and will gather together His elect from the four winds, from the farthest end of the earth to the farthest end of heaven.

Romans 9:19-24

You will say to me then, "Why does He still find fault? For who resists His will?" 20 On the contrary, who are you, O man, who answers back to God? The thing molded will not say to the molder, "Why did you make me like this," will it? 21 Or does not the potter have a right over the clay, to make from the same lump one vessel for honorable use and another for common use? 22 What if God, although willing to demonstrate His wrath and to make His power known, endured with much patience vessels of wrath prepared for destruction? 23 And He did so to make known the riches of His glory upon vessels of mercy, which He prepared beforehand for glory, 24 even us, whom He also called, not from among Jews only, but also from among Gentiles.

Ephesians 1:3-6

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, ⁴ just as He chose us in Him before the foundation of the world, that we would be holy and blameless before Him. In love ⁵ He predestined us to adoption as sons through Jesus Christ to Himself, according to the kind intention of His will, ⁶ to the praise of the glory of His grace, which He freely bestowed on us in the Beloved.

Romans 8:28-30

And we know that God causes all things to work together for good to those who love God, to those who are called according to His purpose. 29 For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren; 30 and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.

John 6:44

No one can come to Me unless the Father who sent Me draws him; and I will raise him up on the last day.

I Thessalonians 5:23-24

Now may the God of peace Himself sanctify you entirely; and may your spirit and soul and body be preserved complete, without blame at the coming of our Lord Jesus Christ. ²⁴ Faithful is He who calls you, and He also will bring it to pass.

II Peter 1:10-11

Therefore, brethren, be all the more diligent to make certain about His calling and choosing you; for as long as you practice these things, you will never stumble; ¹¹ for in this way the entrance into the eternal kingdom of our Lord and Savior Jesus Christ will be abundantly supplied to you.

Resurrection Verses

Ephesians 1:18-23

I pray that the eyes of your heart may be enlightened, so that you will know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints,¹⁹ and what is the surpassing greatness of His power toward us who believe. These are in accordance with the working of the strength of His might²⁰ which He brought about in Christ, when He raised Him from the dead and seated Him at His right hand in the heavenly places,²¹ far above all rule and authority and power and dominion, and every name that is named, not only in this age but also in the one to come.²² And He put all things in subjection under His feet, and gave Him as head over all things to the church,²³ which is His body, the fullness of Him who fills all in all.

Romans 1:1-6

Paul, a bond-servant of Christ Jesus, called as an apostle, set apart for the gospel of God,² which He promised beforehand through His prophets in the holy Scriptures,³ concerning His Son, who was born of a descendant of David according to the flesh,⁴ who was declared the Son of God with power by the resurrection from the dead, according to the Spirit of holiness, Jesus Christ our Lord,⁵ through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for His name's sake,⁶ among whom you also are the called of Jesus Christ;

John 5:25-29

Truly, truly, I say to you, an hour is coming and now is, when the dead will hear the voice of the Son of God, and those who hear will live.²⁶ For just as the Father has life in Himself, even so He gave to the Son also to have life in Himself;²⁷ and He gave Him authority to execute judgment, because He is the Son of Man.²⁸ Do not marvel at this; for an hour is coming, in which all who are in the tombs will hear His voice,²⁹ and will come forth; those who did the good deeds to a resurrection of life, those who committed the evil deeds to a resurrection of judgment.

I Corinthians 15:3-6, 20-25

For I delivered to you as of first importance what I also received, that Christ died for our sins according to the Scriptures, 4 and that He was buried, and that He was raised on the third day according to the Scriptures, 5 and that He appeared to Cephas, then to the twelve. 6 After that He appeared to more than five hundred brethren at one time, most of whom remain until now, but some have fallen asleep;

20 But now Christ has been raised from the dead, the first fruits of those who are asleep. 21 For since by a man came death, by a man also came the resurrection of the dead. 22 For as in Adam all die, so also in Christ all will be made alive. 23 But each in his own order: Christ the first fruits, after that those who are Christ's at His coming, 24 then comes the end, when He hands over the kingdom to the God and Father, when He has abolished all rule and all authority and power. 25 For He must reign until He has put all His enemies under His feet. 26 The last enemy that will be abolished is death.

Ephesians 4:7-11

But to each one of us grace was given according to the measure of Christ's gift. 8 Therefore it says, "When He ascended on high, He led captive a host of captives, And He gave gifts to men." 9 (Now this expression, "He ascended," what does it mean except that He also had descended into the lower parts of the earth? 10 He who descended is Himself also He who ascended far above all the heavens, so that He might fill all things.) 11 And He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers,

I Peter 4:10-11

As each one has received a special gift, employ it in serving one another as good stewards of the manifold grace of God. ¹¹ Whoever speaks, is to do so as one who is speaking the utterances of God; whoever serves is to do so as one who is serving by the strength which God supplies; so that in all things God may be glorified through Jesus Christ, to whom belongs the glory and dominion forever and ever. Amen.

I Thessalonians 4:13-18

But we do not want you to be uninformed, brethren, about those who are asleep, so that you will not grieve as do the rest who have no hope. ¹⁴ For if we believe that Jesus died and rose again, even so God will bring with Him those who have fallen asleep in Jesus. ¹⁵ For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord, will not precede those who have fallen asleep. ¹⁶ For the Lord Himself will descend from heaven with a shout, with the voice of the archangel and with the trumpet of God, and the dead in Christ will rise first. ¹⁷ Then we who are alive and remain will be caught up together with them in the clouds to meet the Lord in the air, and so we shall always be with the Lord. ¹⁸ Therefore comfort one another with these words.

Romans 6:4-7

Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life. ⁵ For if we have become united with Him in the likeness of His death, certainly we shall also be in the likeness of His resurrection, ⁶ knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin; ⁷ for he who has died is freed from sin.

Romans 8:9-11, 23

However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him. ¹⁰ If Christ is in you, though the body is dead because of sin, yet the spirit is alive because of righteousness. ¹¹ But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

²³ And not only this, but also we ourselves, having the first fruits of the Spirit, even we ourselves groan within ourselves, waiting eagerly for our adoption as sons, the redemption of our body.

John 14:18-20

“I will not leave you as orphans; I will come to you. ¹⁹ After a little while the world will no longer see Me, but you will see Me; because I live, you will live also. ²⁰ In that day you will know that I am in My Father, and you in Me, and I in you.

I Peter 1:3-16

Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, 4 to obtain an inheritance which is imperishable and undefiled and will not fade away, reserved in heaven for you, 5 who are protected by the power of God through faith for a salvation ready to be revealed in the last time. 6 In this you greatly rejoice, even though now for a little while, if necessary, you have been distressed by various trials, 7 so that the proof of your faith, being more precious than gold which is perishable, even though tested by fire, may be found to result in praise and glory and honor at the revelation of Jesus Christ; 8 and though you have not seen Him, you love Him, and though you do not see Him now, but believe in Him, you greatly rejoice with joy inexpressible and full of glory, 9 obtaining as the outcome of your faith the salvation of your souls. 10 As to this salvation, the prophets who prophesied of the grace that would come to you made careful searches and inquiries, 11 seeking to know what person or time the Spirit of Christ within them was indicating as He predicted the sufferings of Christ and the glories to follow. 12 It was revealed to them that they were not serving themselves, but you, in these things which now have been announced to you through those who preached the gospel to you by the Holy Spirit sent from heaven—things into which angels long to look. 13 Therefore, prepare your minds for action, keep sober in spirit, fix your hope completely on the grace to be brought to you at the revelation of Jesus Christ. 14 As obedient children, do not be conformed to the former lusts which were yours in your ignorance, 15 but like the Holy One who called you, be holy yourselves also in all your behavior; 16 because it is written, “You shall be holy, for I am holy.”

I Corinthians 15:35-38, 42-44, 51-57

But someone will say, “How are the dead raised? And with what kind of body do they come?” 36 You fool! That which you sow does not come to life unless it dies; 37 and that which you sow, you do not sow the body which is to be, but a bare grain, perhaps of wheat or of something else. 38 But God gives it a body just as He wished, and to each of the seeds a body of its own.

42 So also is the resurrection of the dead. It is sown a perishable body, it is raised an imperishable body; 43 it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; 44 it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body.

51 Behold, I tell you a mystery; we will not all sleep, but we will all be changed, 52 in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised imperishable, and we will be changed. 53 For this perishable must put on the imperishable, and this mortal must put on immortality. 54 But when this perishable will have put on the imperishable, and this mortal will have put on immortality, then will come about the saying that is written, “Death is swallowed up in victory. 55 O death, where is your victory? O death, where is your sting?” 56 The sting of death is sin, and the power of sin is the law; 57 but thanks be to God, who gives us the victory through our Lord Jesus Christ.

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *Depravity*

PASSAGE FOR MEDITATION: *Galatians 3:22-24, Romans 3:10-18*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Psalm 25:7*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Psalm 51:5, Isaiah 53:6*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *Depravity*

PASSAGE FOR MEDITATION: *Psalm 36:1-4, John 3:19-20*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Job 15:16*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Romans 1:18-23*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *Depravity*

PASSAGE FOR MEDITATION: *Genesis 6:5*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Romans 11:30-32, Titus 3:3*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *II Timothy 2:24-26*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *Depravity*

PASSAGE FOR MEDITATION: *Ephesians 2:1-3*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Isaiah 59:2*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Ephesians 2:12*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *Grace*

PASSAGE FOR MEDITATION: *Jeremiah 3:12*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *John 1:14-17*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Hebrews 4:16, Romans 5:10*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *Grace*

PASSAGE FOR MEDITATION: *Genesis 3:14-21*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Ephesians 2:8-9*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Psalms 103:8-14*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *Grace*

PASSAGE FOR MEDITATION: *Romans 5:20-21*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Luke 6:35-36*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Romans 6:14*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *Regeneration*

PASSAGE FOR MEDITATION: *Romans 6:8-11*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Colossians 1:13-14, Ephesians 2:19-22*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *I Peter 1:3 & 23*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *Regeneration*

PASSAGE FOR MEDITATION: *John 3:5-6, Titus 3:5*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *I Corinthians 1:30-31, Romans 12:3*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Romans 9:14-18*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *Imputation*

PASSAGE FOR MEDITATION: *Romans 5:17-19, John 3:35-36*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Leviticus 16:20-22*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Isaiah 53:1-12*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *Imputation*

PASSAGE FOR MEDITATION: *II Corinthians 5:21, I Peter 2:24*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *II Peter 1:1-4, Luke 15:20-24*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Philippians 3:9, Colossians 2:9-10*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *Substitution*

PASSAGE FOR MEDITATION: *Hebrews 4:14-15, I Peter 3:18*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Luke 22:19-20, I Peter 4:1, John 10:11-15*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Galatians 3:13-14, I Timothy 2:5-6, Matthew 20:25-28*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *Repentance*

PASSAGE FOR MEDITATION: *Romans 2:4, Matthew 21:28-32, Acts 26:19-20*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Luke 24:45-47, I Corinthians 2:16*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *I Thessalonians 1:2-10, Hebrews 11:24-27*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *Redemption*

PASSAGE FOR MEDITATION: *Hebrews 2:14-15, Romans 7:21-23, Matthew 25:30*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *I Peter 1:18-19, Revelation 5:9, Acts 20:28, Ephesians 1:7*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *John 10:28-30, Titus 2:11-14, Hebrews 9:11-12, Galatians 6:14*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *Reconciliation*

PASSAGE FOR MEDITATION: *Romans 3:23, Romans 5:6*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Matthew 5:48*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Ephesians 1:3-4*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *Reconciliation*

PASSAGE FOR MEDITATION: *Hebrews 12:22-24*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Romans 5:10-11, Colossians 1:19-20*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *II Corinthians 5:18-20*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *Propitiation*

PASSAGE FOR MEDITATION: *Romans 8:1-2*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Ephesians 2:13-16, Romans 8:3-4*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Hebrews 2:16-18, Romans 3:24-25, I John 4:9-10, John 15:15*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *Justification*

PASSAGE FOR MEDITATION: *I Corinthians 6:9-11*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Romans 3:19-26*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Colossians 2:13-14*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *Justification*

PASSAGE FOR MEDITATION: *II Corinthians 5:14-17*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Ephesians 4:13, Romans 8:15-17*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Romans 8:33-34, Romans 5:1,9,18, Jude 1:24-25*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *Sanctification*

PASSAGE FOR MEDITATION: *Ephesians 4:30, II Corinthians 1:21-22*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Ephesians 1:13-14, I Corinthians 1:1-3*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Ephesians 4:20-24*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *Sanctification*

PASSAGE FOR MEDITATION: *II Peter 3:17-18, Romans 12:1-2*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Romans 6:5-7, II Corinthians 3:18*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *I John 3:2-3, Ephesians 5:25-27, Hebrews 10:10-14, Ephesians 4:15*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *Security*

PASSAGE FOR MEDITATION: *Micah 7:18-19, Romans 8:31-32*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *John 5:24, Hebrews 9:24-28*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *I John 2:1-2, Hebrews 7:24-27*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *Security*

PASSAGE FOR MEDITATION: *I Peter 2:25, Ephesians 2:4-7, Romans 8:3*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *John 6:37-40*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *I Corinthians 6:17-20, I Corinthians 3:16*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *Predestination*

PASSAGE FOR MEDITATION: *I Corinthians 2:6-8, Romans 9:10-11*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Luke 22:21-23, Acts 2:22-24, Acts 4:27-28*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *II Thessalonians 2:13-14, I Peter 1:1-2, John 15:16*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *Predestination*

PASSAGE FOR MEDITATION: *Ephesians 1:9-12, Mark 13:20-22 & 27*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Romans 9:19-24, Ephesians 1:3-6*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Romans 8:28-30, John 6:44, I Thessalonians 5:23-24, I Peter 1:10-11*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: Resurrection

PASSAGE FOR MEDITATION: *Ephesians 1:18-23, Romans 1:1-6*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *John 5:25-29, I Corinthians 15:3-6 & 20-25*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Ephesians 4:7-11, I Peter 4:10-11*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *Resurrection*

PASSAGE FOR MEDITATION: *I Thessalonians 4:13-18, Romans 6:4-7*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Romans 8:9-11 & 23, John 14:18-20*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *I Peter 1:13-16, I Corinthians 15:35-38 & 42-44 & 51-57*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?