

How To Avoid False Doctrine (Two Part Study)

(appropriate for High-Schoolers or older)

Michael R. Daily, March 2026

Other youth bible studies by Michael Daily available at: <http://gciweb.org/2011/04/youth-bible-study-materials-michael-r-daily/>

(Source: Rev. John S. Mahon, Grace Community International, Houston, TX, www.gciweb.org)

Handout the one page summary sheet (last page). We won't have time to go over all of these but we will cover **Doctrine vs Historical Revelation (II-A)** and **The Rule of Subjugation (III-D)**.

Doctrine: *A body of principles presented for acceptance or belief, as by a religious, political, scientific, or philosophic group. An authoritative belief or statement of ideas, especially considered to be absolutely true.*

Where does Christian doctrine come from? The Bible.

We Believe That The Bible Is The Literal Word of God

1) **Inspired by God** – actual words of God, not like a musician “inspired” to write a song

II Timothy 3:16 - All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness;

2) **Inerrant** - without error (what about all the mistakes in it? There aren't any)

Psalm 119:140 - Your word is very pure, Therefore Your servant loves it.

Psalm 12:6 - The words of the LORD are pure words; As silver tried in a furnace on the earth, refined seven times.

3) **Eternal** - has been protected by God throughout history

I Peter 1:24-25 - For, “All flesh is like grass, And all its glory like the flower of grass. The grass withers, And the flower falls off, 25 But the word of the Lord endures forever.” And this is the word which was preached to you.

4) **Without Contradiction** – If you find one what does it mean? It means you are wrong.

James 1:17-18 - Every good thing given and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shifting shadow. ¹⁸ In the exercise of His will He brought us forth by the word of truth, so that we would be a kind of first fruits among His creatures.

5) **Authoritative** – Has the right to tell us what to do. It judges us, we do not judge it (I like this part of the Bible but I don't like that part)

Hebrews 4:12 - For the word of God is living and active and sharper than any two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, and able to judge the thoughts and intentions of the heart.

6) It is our **Spiritual Food**

I Timothy 4:6 - In pointing out these things to the brethren, you will be a good servant of Christ Jesus, constantly nourished on the words of the faith and of the sound doctrine which you have been following.

This is the foundation of Christian doctrine. If you move away from belief in these the result is:

I Timothy 4:1 - But the Spirit explicitly says that in later times some will fall away from the faith, paying attention to deceitful spirits and doctrines of demons

satan viciously attacks our belief in the credibility of the Bible because if he can get us to waver on any one of the things listed he can get us to believe a doctrine of demons.

Remember, demons are smarter than you are and they have been doing this for thousands of years. Their specialty is deception – getting people to believe things that are not true.

Key Point: *If you don't believe the basic tenets of biblical inspiration and inerrancy you will end up believing a doctrine of demons one way or the other.*

Doctrine vs Historical Revelation

Is everything in the Bible doctrine? No. There is also something called Historical Revelation.

Doctrine: *the universal truths of the Bible that apply to all people, living at any time in the past, present, or future, living at any place on the Earth in any culture. Doctrine is that part of the Bible that sounds like God is preaching a sermon to you when you read it.*

Historical Revelation: *the parts of the Bible that describe what happened to some guy at a particular place and time in history but it is not universal truth. It's like watching God's TV show about someone else's life.*

Example: When Jesus says, "By this all men will know that you are my disciples, if you have love for one another" which one is that? It is doctrine because it sounds like God is preaching a sermon at you and it is universally true. It is not about what happened to some guy.

Which is it, Doctrine or Historical Revelation?

Let's try a few examples together.

I Corinthians 10:13 – No temptation has overtaken you but such as is common to man; and God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will provide the way of escape also, so that you will be able to endure it. (doctrine)

Exodus 14:15-16 – Then the LORD said to Moses, "Why are you crying out to Me? Tell the sons of Israel to go forward. ¹⁶"As for you, lift up your staff and stretch out your hand over the sea and divide it, and the sons of Israel shall go through the midst of the sea on dry land. (historical revelation).

What would the implications be if we thought this was doctrine? We would think that all godly men can part bodies of water. I should be able to part the Rio Grande river, or at least my bathtub.

Note: Although Historical Revelation is not universally true God does use it to teach us Devotional truths. For example, when reading about Moses parting the Red Sea God may teach me that when backed into what seems to be a hopeless situation He can and will provide a way of escape for me – a devotional truth.

I Timothy 5:23 – No longer drink water exclusively, but use a little wine for the sake of your stomach and your frequent ailments. (historical revelation).

This is about some guy named Timothy and his stomach problems. If it was doctrine we would all be required by God to drink wine – it would be a universal truth.

I Timothy 3:8 – Deacons likewise must be men of dignity, not double-tongued, or addicted to much wine or fond of sordid gain (doctrine – sounds like God preaching)

Hosea 1:2 - When the LORD first spoke through Hosea, the LORD said to Hosea, "Go, take to yourself a wife of harlotry and have children of harlotry; for the land commits flagrant harlotry, forsaking the LORD." (historical revelation)

If it was doctrine all Christian men would have to marry prostitutes and have children with them!

Key Point: *False doctrine results when a doctrinal passage is treated as if it was historical revelation. False doctrine also results when a historical revelation passage is treated as if it were doctrine.*

If a passage is historical narrative, the next thing we need to look for is, "Does God make any commentary on what these people did"? Does God say He told them to do this or that He approved of what they did? Does God say, "Go and do likewise?" Are there doctrinal passages in the Bible that support or disagree with the historical narrative passage?

If the Bible does not comment any further on what the people did in the historical narrative passage, we need to be hesitant to apply it with more authority than what's given in scripture.

Teaching False Doctrine by Teaching a Doctrinal Passage As If It Was Historical Revelation

Ephesians 5:22 – Wives, be subject to your own husbands, as to the Lord. (doctrine).

This passage is doctrine because it sounds like God is preaching a sermon to us. Therefore, it applies to all wives past, present, and future, in all cultures, and in all nations of the Earth.

But what if we tried to teach this verse as if it was Historical Revelation?

Let me use this verse to show what false doctrine sounds like

"When studying this passage, it is important to understand the context. You see in Ephesus at the time Paul wrote this, there was a serious problem in the church in that the Christian wives in Ephesus were out-of-control and Paul knew he had to do something to get control of the situation, so he wrote this command to them to address this problem. But today we are much smarter than they were back then and women today are highly educated. And so this passage is not relevant to us in today's modern world."

Sounds pretty good doesn't it? When you hear someone talking like this your ears should perk up because you may be hearing false doctrine. If you think about it what they are doing is they are taking a doctrinal passage and they are trying to convince you it is historical revelation. Conversely, false doctrine can be taught by taking a passage of historical revelation and teaching it as a doctrinal passage. Let's try one more.

Teaching False Doctrine by Teaching a Historical Revelation Passage As If It Was Doctrine

Luke 10: 1,10-11,17,19

Now after this the Lord appointed **seventy-two** others, and sent them in pairs ahead of Him to every city and place where He Himself was going to come.....¹⁰ But whatever city you enter and they do not receive you, go out into its streets and say, ¹¹ **'Even the dust of your city which clings to our feet we wipe off in protest against you; yet be sure of this, that the kingdom of God has come near.'**¹⁷ Now the **seventy-two** returned with joy, saying, "Lord, even the demons are subject to us in Your name!"¹⁹ **Behold, I have given you authority to walk on snakes and scorpions, and authority over all the power of the enemy, and nothing will injure you.**

This passage is a little tricky. It sounds like Jesus is preaching a sermon, so that would mean its doctrine. But the passage also mentions the "seventy-two" in verses 1 and 17 which indicates this could be historical revelation – something that happened to the "seventy-two" at this point in history but is not universal truth. Since its not clear from the passage alone, we need to look through the Bible and see if there are any clear, obvious doctrinal passages that can help us determine whether the **Luke 10** passage is doctrine or historical

revelation. The reason why we do this is because doctrinal passages are universal truth and don't conflict with each other, but doctrinal passages often conflict with historical revelation passages (e.g., **Hosea 1:2**). And we would never set aside doctrinal truth for something in historical revelation! When we do this search, we find relevant doctrinal passages that apply here such as **I Peter 3:15**.

I Peter 3:15 - but sanctify Christ as Lord in your hearts, always being ready to make a defense to everyone who asks you to give an account for the hope that is in you, but with gentleness and respect;
(this is a doctrinal passage)

This verse is clearly a doctrinal verse, and it tells us that when we share the gospel we are to do so with gentleness and respect. This is universal truth. When we look at the **Luke 10** passage, we see conflicts with this. Standing in the street yelling loudly is not gentle, and wiping the dust off your feet is not respectful! Based on this comparison it now becomes clear that the **Luke 10** passage is historical revelation and not doctrine! We praise God for the incredible experience the seventy-two had during this special situation, but it is not something God wants us to imitate. This is also why we should not walk on scorpions and snakes. If you do you will get hurt! Why? Because this passage is historical revelation – it does not directly apply to you!

Once when I was teaching an adult witnessing class one of the men asked a serious question (he was not joking around). He said, "If they don't accept our message are we supposed to wipe the dust off our feet?" I said, "No, because you are not one of the 72 – that passage does not apply to you." This is why its critical to be able to tell which parts of scripture are doctrine and which parts are historical revelation.

I can't tell you how many Christians I have seen who try to share the gospel by being loud, challenging, or taunting because someone told them to share the gospel the way someone in the Bible was talking to people in a passage of historical revelation. But when you study that passage what you find is the Biblical person they were recommending we emulate was actually violating doctrine in the way they talked to people.

Let me teach this historical revelation passage as if it was doctrine (i.e. false doctrine)

"You are a child of God. His power now flows through you! Jesus Himself has said, if you have enough faith, that nothing will injure you, and that you will have authority over ALL the power of the enemy! By the power of the Holy Spirit, you are to be His witnesses, bold as a lion! And if someone doesn't accept your message just shake the dust off your feet as a warning of God's impending judgement on them.

Warning: *Some of Jesus' commands were limited only to apostles or specific groups of people such as the 72 or Christians that will be living during the future Tribulation period (e.g., **Mark 13**)*

Exercise: Applying An Understanding of Doctrine vs Historical Revelation

Now let's take what we have learned and see if we can use it to solve an apparent contradiction in the Bible.

Today there are many bible teachers and pastors who refer to themselves as "Apostles". The question is, "are these people true apostles or false apostles and how do you tell"?

We can start by asking, "Does the Bible state how many total Apostles there will ever be in all of history"? The answer is "yes". In Revelation 21 a detailed description is given of a future city called the New Jerusalem that will come into existence right after the Millennial Kingdom. The New Jerusalem does not exist today but will exist at the end of the age.

Revelation 21:14

And the wall of the city had twelve foundation stones, and on them were the twelve names of the twelve apostles of the Lamb.

Engraved into the foundations stones of this future city are the names of all of the apostles. How many total does it say there will be in all of human history? 12 stones, 12 names, 12 apostles. The answer is 12!

Now, we know who 11 of these are (**Matthew 10:1-4**) and we know that all 12 have died. What this means is that anyone who calls themselves an apostle during the church age we now live in is, by definition, a false apostle. You don't have to listen to or analyze what they say. Just the fact that they want to be called an apostle means they are a false apostle!

We also know that Judas Iscariot was a false apostle (he wasn't even a Christian).

John 6:70-71

Jesus answered them, "**Did I Myself not choose you, the twelve, and yet one of you is a devil?**" ⁷¹ Now **He meant Judas the son of Simon Iscariot, for he, one of the twelve, was going to betray Him.**

Matthew 26:24-25

The Son of Man *is to go*, just as it is written of Him; but **woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born.**" ²⁵ And Judas, who was betraying Him, said, "Surely it is not I, Rabbi?" Jesus said to him, "You have said *it yourself.*"

(note: Judas' motivation for following Jesus was the same as for all false apostles – money)

(John 12:3-6)

Mary then took a pound of very costly perfume of pure nard, and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the perfume. ⁴ But Judas Iscariot, one of His disciples, who was intending to betray Him, said, ⁵ "Why was this perfume not sold for three hundred denarii and given to poor *people*?" ⁶ Now he said this, not because he was concerned about the poor, but because **he was a thief, and as he had the money box, he used to pilfer what was put into it.**

So, then the question is, "Who was the 12 apostle who replaced Judas?"

Acts 1:15-26

At this time Peter stood up in the midst of the brethren (a gathering of about one hundred and twenty persons was there together), and said, ¹⁶ "Brethren, the Scripture had to be fulfilled, which the Holy Spirit foretold by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷ For he was counted among us and received his share in this ministry." ¹⁸ (Now this man acquired a field with the price of his wickedness, and falling headlong, he burst open in the middle and all his intestines gushed out. ¹⁹ And it became known to all who were living in Jerusalem; so that in their own language that field was called Hakeldama, that is, Field of Blood.) ²⁰ "**For it is written in the book of Psalms, 'LET HIS HOMESTEAD BE MADE DESOLATE, AND LET NO ONE DWELL IN IT'; and, 'LET ANOTHER MAN TAKE HIS OFFICE.'**" ²¹ Therefore it is necessary that of the men who have accompanied us all the time that the Lord Jesus went in and out among us— ²² beginning with the baptism of John until the day that He was taken up from us—one of these *must* become a witness with us of His resurrection." ²³ So they put forward two men, Joseph called Barsabbas (who was also called Justus), and Matthias. ²⁴ **And they prayed and said, "You, Lord, who know the hearts of all men, show which one of these two You have chosen ²⁵ to occupy this ministry and apostleship from which Judas turned aside to go to his own place."** ²⁶ **And they drew lots for them, and the lot fell to Matthias; and he was added to the eleven apostles.**

The apostles said a prayer, quoted a few verses of scripture, and selected Matthias to replace Judas as the 12th apostle. But this is where we run into a problem.

Romans 1:1

Paul, a bond-servant of Christ Jesus, called as an apostle, set apart for the gospel of God,

I Corinthians 1:1

Paul, called as an apostle of Jesus Christ by the will of God, and Sosthenes our brother,

II Corinthians 1:1

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the church of God which is at Corinth with all the saints who are throughout Achaia:

Galatians 1:1

Paul, an apostle (not sent from men nor through the agency of man, but through Jesus Christ and God the Father, who raised Him from the dead),

Ephesians 1:1

Paul, an apostle of Christ Jesus by the will of God, To the saints who are at Ephesus and who are faithful in Christ Jesus:

Colossians 1:1

Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother,

I Timothy 1:1

Paul, an apostle of Christ Jesus according to the commandment of God our Savior, and of Christ Jesus, who is our hope,

II Timothy 1:1

Paul, an apostle of Christ Jesus by the will of God, according to the promise of life in Christ Jesus,

Titus 1:1

Paul, a bond-servant of God and an apostle of Jesus Christ, for the faith of those chosen of God and the knowledge of the truth which is according to godliness,

Paul starts nine of his books of the Bible with a strong doctrinal statement that Paul is an apostle of Jesus Christ by the will of God. Paul insists, over and over, that he is the 12th apostle (not Matthias).

The Bible appears to have a contradiction in it. But we know the Bible is without error. Therefore, we need to evaluate these passages more closely. Notice that the "1:1 verses" are all doctrinal passages. God is preaching a sermon over and over about Paul's selection and appointment as an apostle. If this isn't true then these nine books of the Bible can't be scripture because they have an error in them.

Now let's go back to **Acts 1:15-26** and analyze it more closely.

Acts 1:15-26

At this time Peter stood up in the midst of the brethren (a gathering of about one hundred and twenty persons was there together), and said, ¹⁶ "Brethren, the Scripture had to be fulfilled, which the Holy Spirit foretold by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷ For he was counted among us and received his share in this ministry." ¹⁸ (Now this man acquired a field with the price of his wickedness, and falling headlong, he burst open in the middle and all his intestines gushed out. ¹⁹ And it became known to all who were living in Jerusalem; so that in their own language that field was called Hakeldama, that is, Field of Blood.) ²⁰ "For it is written in the book of Psalms, 'LET HIS HOMESTEAD BE MADE DESOLATE, AND LET NO ONE DWELL IN IT'; and, 'LET ANOTHER MAN TAKE HIS OFFICE.' ²¹ Therefore it is necessary that of the men who have accompanied us all the time that the Lord Jesus went in and out among us— ²² beginning with the baptism of John until the day that He was taken up from us—one of these *must* become a witness with us of His resurrection." ²³ So they put forward two men, Joseph called Barsabbas (who was also called Justus), and Matthias. ²⁴ And they prayed and said, "You, Lord, who know the hearts of all men, show which one of these two You have chosen ²⁵ to occupy this ministry and apostleship from which Judas turned aside to go to his own place." ²⁶ And they drew lots for them, and the lot fell to Matthias; and he was added to the eleven apostles.

Does this passage sound like God is preaching a sermon to you or does it sound more like you are watching a TV show about what happened to some people? It sounds more like you are watching a TV show. Therefore,

this passage is not a doctrinal passage but is historical revelation. It is just a record about what happened to a certain group of people.

The next thing we need to look for is, “Does God make any commentary on what these people did”? In the passage does God say He told them to do this? Does God say He approved of what they did? No. God makes no commentary on what they did. He doesn’t say it was good and He doesn’t say it was bad.

Actually, in **Acts 1:2** it tells us that God is the one who selected apostles, not men.

Acts 1:2

until the day when He was taken up to heaven, after He had by the Holy Spirit given orders to the apostles whom He had chosen

Are the apostles perfect people? No (see **Galatians 2:11-14**). What we are seeing in this passage in **Acts 1** is the apostles making a mistake! We do this all the time don’t we. We quote a verse and say a prayer and then we go do something God never told us to do!

That is what the apostles did. They quoted a few verses, said a prayer, and selected a replacement for Judas that God never told them to do. I’m sure Matthias was an outstanding Christian but God did not select him to be the 12th apostle. **Acts 1:15-26** merely records the apostles making a mistake.

This is why Paul says over and over that he is the 12th apostle.

This is why we start our study of a Bible passage by testing it to see if it is a doctrinal passage or a passage of historical revelation. We need to know that before we can know how to analyze it properly.

END OF PART 1

START OF PART 2

The Rule of Subjugation

Not only does the Bible have authority over us but it is the supreme authority which supersedes all other authorities. God’s Word is not subject to any authority other than itself.

Hebrews 4:12 - “For the word of God is living and active and sharper than any two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, and able to judge the thoughts and intentions of the heart.”

When reading the Word of God, the Word of God judges us, we do not judge it. The Word of God judges our thoughts, our intentions, and our heart.

How many of you believe the 6 truths of biblical inerrancy and inspiration?

It’s easy to say we believe these things and raise our hands. But the implications of believing these things is absolutely astonishing.

Tonight, I am going to take you through some examples so you can see this.

1. Man’s Experience is Subject to Scripture

Some people seem to think that the truths in the Word of God are meant to be tested by man before they can be fully accepted - like items on a buffet table.

We sample this and that, rejecting one and accepting the other based on how they affect us.

II Corinthians 5:7 - “*for we walk by faith, not by sight*” This means that...

1. If we experience it as true, but the Bible says it is false, we deem it to be false.
2. If we experience it as false, but the Bible says it is true, we deem it to be true.
3. Our decisions in life are not based on personal experience, but on the authority of God’s Word and His Word is subject to no other authority.

“I saw it with my own eyes” – well, that’s not good enough!

Jesus has said yes, He is coming quickly. We deem that to be true even if it does not seem like He is coming quickly.

By contrast, if God says no, “you shall not commit adultery,” yet we experience the desire for an adulterous relationship as something that will improve our life, we still do not do this thing. We regard it as sin. You have to make a decision. Which will be the basis for your doctrine. Your experience and observations or God’s Word?

Corollary: Results don’t validate doctrine. Lack of results doesn’t invalidate doctrine.

I have a friend who is in full time Christian ministry and so are his brother and sister. All 3 children grew up to be full time ministers. Wow, what parenting principles did their parents follow that led to such a fantastic result? Their parents were non-christian alcoholics. They were drunk, abusive, negligent, nonresident parents, and hosted drunken parties on a regular basis. If your doctrine is based on results this is how you would need to raise your children if you wanted the same result. This is the doctrine of demons that you will be led to if you put experience, observation, and results in supremacy over the Word of God.

2. Culture is Subject to Scripture

People often make the mistake of viewing culture as neutral.

Romans 3:12 - “**All have turned aside, together they have become useless; there is none who does good, there is not even one.**”

Chemistry is the study of the elements; this is morally neutral. Culture, however, is made up not of elements, but rather of people. It exists only on the basis of the beliefs and actions of people, who are fallen and sinful. It is not morally neutral, but depraved.

The Bible has authority over culture. When there is conflict, culture is wrong, Scripture is right.

3. Feelings are Subject to Scripture

When our feelings collide with Scripture then our feelings are judged to be wrong, not the Bible. If we read a passage and it feels like God is wrong in an area, then that is an area of repentance & submission in our lives.

Proverbs 14:12 – **There is a way which seems right to a man, But its end is the way of death.**

Romans 9:20 - **On the contrary, who are you, O man, who answers back to God? The thing molded will not say to the molder, “Why did you make me like this,” will it?**

When we question God, it is important that this question should be informative in nature and not one which questions His moral integrity and will. The question “Why” can be an act of submission or rebellion, depending on how it is asked. It can be a request for further information to insure more complete submission or it can be a response of rebellion, bringing into question the moral intentions of the authority. Our feelings are subject to the Word of God. When they are in conflict with the Word of God, they are wrong and the Word of God is right.

4. Ministry Success is Subject to Scripture

“No one ever thought of questioning his life or his ministry methods. I mean, he had one of the most successful ministries in the U.S. Who would think of arguing with that kind of success?” Supervisor explaining why a minister was able to go so long in marital infidelity and financial mismanagement without being caught.

“He had one of the greatest teaching ministries going. No one ever questioned his family. Sure there were indications but God was blessing his ministry so greatly. How could a man with a ministry like that possibly be out of God’s will? It was only later that we realized all of the biblical principles in his life that were being overlooked or violated for the sake of the ministry.” Missionary supervisor explaining why a missionary on his team was allowed to get to where his child attempted suicide and his wife left him.

The Samson Principle: Samson was a man of terrible character performing great works of God. We praise God for working through Samson, but we compare his lifestyle to the Word of God before emulating it.

Judges 16:1 - Samson went to Gaza and saw a harlot there, and went in to her.

5. Miracles are Subject to Scripture

“Don’t try to tell me this is not from God. I saw him heal her with my own eyes.”
Pastor in discussion on the doctrinal improprieties of a visiting evangelist.

“Don’t try to tell me this is not from God. I saw him heal her with my own eyes.”
Indian student in defense of his Hindu Holy Man.

The Moses Principle: Moses did great signs and wonders but so did Pharaoh’s magicians. As a result Pharaoh did not believe Moses or obey God when his magicians were able to do the same things. What made Moses a man of God was not the miracles, but that he taught and obeyed the Word of God.

Exodus 7:8-13 - Now the LORD spoke to Moses and Aaron, saying, "When Pharaoh speaks to you, saying, Work a miracle,' then you shall say to Aaron, Take your staff and throw it down before Pharaoh, that it may become a serpent." So Moses and Aaron came to Pharaoh, and thus they did just as the LORD had commanded; and Aaron threw his staff down before Pharaoh and his servants, and it became a serpent. Then Pharaoh also called for the wise men and the sorcerers, and they also, the magicians of Egypt, did the same with their secret arts. For each one threw down his staff and they turned into serpents. But Aaron's staff swallowed up their staffs. Yet Pharaoh's heart was hardened, and he did not listen to them, as the LORD had said.

Miracles occur throughout the Bible, sometimes miracles are performed by God, sometimes by satan, sometimes by angels, sometimes by demons, sometimes by men of God, and sometimes by servants of the devil. We will want to subject all miracles to the Word of God, not blindly accredit them to God.

The simple rule of thumb here is to remember that if a miracle or spiritual occurrence takes place that is all that can be said about it. All else is subject to the Word of God.

Jesus Is Not A Big Fan of Signs & Wonders

Matthew 7:22 - Many will say to Me on that day, 'Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?' And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness.'"

Lord, what about me? I was a prophet in your name! (Jesus: “I never knew you”)

Lord, what about me? I cast out demons in your name! (Jesus: “You practiced lawlessness”)

Lord, what about me? I performed miracles in your name! (Jesus: “Get out of here”)

John 4:48 - "Unless you people see signs and wonders, you simply will not believe."

Luke 11:29 - "This Generation is a wicked Generation; it seeks for a sign, and yet no sign shall be given to it but the sign of Jonah."

Matthew 12:39 - But He answered and said to them, "An evil and adulterous generation craves for a sign; and yet no sign will be given to it but the sign of Jonah the prophet;

In **John 10:41** and **Matthew 11:11** God tells us that John the Baptist never performed a sign yet Jesus considered him to be great among men.

John 10:41 - Many came to Him and were saying, "While John performed no sign, yet everything John said about this man was true."

Matthew 11:11 - Truly I say to you, among those born of women there has not arisen *anyone* greater than John the Baptist! Yet the one who is least in the kingdom of heaven is greater than he.

6. Praise is Subject to Scripture

"Of course it is from God. He praises God, he gives God the credit, it could not be of satan and be able to do that could he?" - Christian businessman in discussion about a pastor with questionable doctrinal teachings.

The David Principle: David wrote wonderful Psalms of Praise and gave us the most praise-filled book of the Bible. Yet, his life was also characterized by adultery, murder, and failure to order his family, discipline his children, and raise them by scriptural guidelines. David was a man of praise and a man after God's own heart but we will want to subject his values to the Word of God before emulating them.

7. Gifts are Subject to Scripture

"Their church manifests all the gifts of the Holy Spirit. I don't see even half of them at work in yours. That in itself is all I need to see to tell me who is right and wrong on this issue." Campus minister discussing a principle of ministry.

"I don't care what they teach, if they can heal my son, that's all I care about".
Mother and fellow teacher, discussing the doctrinal teachings of a traveling evangelist

The Corinthian Principle: The Church at Corinth was highly gifted. Yet a careful reading of the church and family life of the Church at Corinth shows it to be bankrupt in terms of God's design

Key Point: *A gift of the Holy Spirit is by nature a gift. It is not given on the basis of merit otherwise it would be called a reward of the Holy Spirit.*

Romans 11:29 - for the gifts and the calling of God are irrevocable.

Irrevocable: *Impossible to recall, withdraw, or reverse.*

Worship leader example: Someone may say "When he leads us in worship I feel like I'm being taken right into the throne room of God – what a godly man (maybe, maybe not).

Evangelist example: You (a sower) disagree with someone on an issue of doctrine but this person also has the gift of evangelism. Someone may say, "He has led many to Christ but you haven't led anyone to Christ. I'm going to believe him and not you because God is working through him".

Just because someone has a spiritual gift does not mean that everything they believe and do is correct.

8. Visions are Subject to Scripture

"I was at a meeting of the Gideons and a man stood up and related how he had died and then been brought back to life. He had seen heaven and was able to tell us what it looked like. He saw Jesus, the streets, the mountains, people he knew who had died, his grandmother rocking in her favorite chair and even his little baby who had died a year before. He was the happiest little baby in the entire world. It was wonderful."

Christian lawyer at a testimony service at a Gideon camp meeting.

"I don't see what you are making such a stink over. All he was doing was sharing an experience. How do we know he did not in fact go to heaven? The few things that came out in his testimony that are not in the Bible are of no consequence. I doubt seriously if anyone was listening as closely as you were. Chances are they went right past the whole congregation." Pastor in discussion after this same man gave his testimony in church at the invitation of the above lawyer.

"If we are going to stay the same age we are now when we die and go to heaven then I don't want to go there. I thought we were going to get perfect bodies; I don't want to be stuck for eternity in some old decrepit body. Or what if I die tonight and have to be 14 for eternity? I can't stand to think about it." Teenage daughter of a deacon in the church where the lawyer's guest recounted his story. She has refused to go to church or youth meetings since that occurrence.

I Corinthians 15:42-44 & 50-53

So also is the resurrection of the dead. It is sown a perishable body, it is raised an imperishable body; ⁴³ it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; ⁴⁴ it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body.

⁵⁰Now I say this, brethren, that flesh and blood cannot inherit the kingdom of God; nor does the perishable inherit the imperishable. ⁵¹Behold, I tell you a mystery; we will not all sleep, but we will all be changed, ⁵²in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised imperishable, and we will be changed. ⁵³For this perishable must put on the imperishable, and this mortal must put on immortality.

Extra-Biblical Revelation

Extra-biblical revelation is any new information concerning spiritual things that is not found in the Bible.

Revelation 22:18-19 - "I testify to everyone who hears the words of the prophecy of this book: if anyone adds to them, God shall add to him the plagues which are written in this book; and if anyone takes away from the words of the book of this prophecy, God shall take away his part from the tree of life and from the holy city, which are written in this book."

New revelation is closed until the return of Christ. The Bible is a finished product. Nothing will be added.

Extra-Biblical Revelation Includes:

- 1) Visions in which Jesus is physically seen or in which God audibly talks to them.
- 2) Near-death experiences where information is gleaned about Heaven or Hell that is not in the Bible.
- 3) Information about the passage into Heaven or Hell which is not in the Bible
- 4) Any appearance of a supernatural being who speaks anything other than a direct quote of scripture and nothing more.
- 5) Dream, vision, or near-death experience where they overhear a conversation God is having with someone
- 6) Any statement that begins with a variation of "God said"

If from God, we would need to write these revelations down and staple them into our Bibles. This is unacceptable. We do not say that these people do not have experiences. But we do say that these experiences are not new revelations from God. Instead, we hold to the doctrine of the closed nature of the Bible. No new information will be added and none will be taken away. For a detailed study on this topic please see, "The Dangers of Extra-Biblical Revelation", available at: <http://qciweb.org/2011/04/youth-bible-study-materials-michael-r-daily/>

Doctrine: The Authority & Supremacy of the Word of God

(Source: Rev. John S. Mahon, Grace Community International, Houston, TX, www.gciweb.org)

I. The Bible is God's Word; it is the literal Word of God

- A. **Inspired** - God Breathed. The words are God's Words, not the words of men.
- B. **Inerrant** - without error. If you find one you are not understanding it correctly. Need more in-depth Bible study.
- C. **Eternal** - God has watched over, protected, and shepherded His Word throughout the ages.
- D. **Without Contradiction** - it is pure and tried by God before delivery to man. It has no contradictions in it.
- E. **Authoritative** - God's Word judges man, man does not judge God's Word.
- F. **Spiritual Food** - man needs continual nourishment from the whole Word of God.

II. There are basic questions we must ask when reading or studying the Bible.

- A. **Doctrine vs. Historical Revelation** (God preaching a sermon vs something happened to someone)
- B. **New Covenant vs. Old Covenant** (some things came through to new covenant, some didn't)
- C. **What Time Period is the Doctrine For?** (different rules for Apostolic Age, Church Age, Tribulation, Millennial Kingdom)
- C. **Parables & Symbols** (does the Bible explain them or not, if not don't guess)
- D. **Prophetic & Hidden Things** (does the Bible explain them or not, if not don't guess)
- E. **Universal Truth or Devotional Thought** (universal application for everyone or just you?)
- F. **Chapter & Verse Please** (where does the Bible actually say that?)

III. Basic Rules of Interpreting the Bible

- A. **Rule of Language** - The meanings of words in the Bible cannot be changed to fit our biases; we must come to terms with the definition of the words used by the Holy Spirit. The meanings of words in the Bible are important. We need to look up the dictionary definition of key words that the Bible uses. When you do you will find that the words don't always mean what you thought they meant. Sometimes you will find that the meaning is more precise and specific than you thought. A good indicator that a pastor is working hard to teach you sound doctrine is that he will tell you what the key words are in the Greek and Hebrew and he will tell you what the definition of the word is and its nuances. You don't have to be a Greek and Hebrew scholar but you need to use a dictionary to define the key words in your Bible study.
- B. **Rule of First Meaning** - The obvious meaning is always embraced unless the passage is presented as symbol, parable or prophecy.
- C. **Rule of Clear vs. Obscure** - We do not abandon the clear passages for the obscure. If there are 50 clear passages on a topic and one obscure passage we don't ignore the clear passages to create a meaning for the obscure one – we seek the whole mind of God on the issue.
- D. **Rule of Subjugation - All experiences, events and authorities are subject to Scripture.**
 - 1. Experiences: If we experience it as true, but the Bible says it is false, then we deem it to be false. If we experience it as false, but the Bible says it is true, then we deem it to be true. Our decisions in life are not based on majority rule or personal experience, but on the authority of God's Word.
 - 2. Culture isn't neutral, it is fallen and sinful. When they conflict, culture is wrong & scripture is seen to be right.
 - 3. Feelings are subject to the Bible. When they conflict, feelings are seen to be wrong and the Bible is right.
 - 4. Neither Ministry Success, Miracles, Praise, Gifts, nor Visions substantiate the Word of God.
 - 5. As a result, all aspects of life and ministry are subject to Scripture: Experience, Culture, Feelings, Ministry Success, Miracles, Praise, Gifts, and Visions are all subject to scripture.
- E. **Rule of the Total Mind of God** - To understand a biblical principal we must seek what God says on it from the entire Bible, not simply a group of Scripture or single passage.
- F. **Rule of Stated Authority** - don't imply things not stated in Bible. For example, some people might think that if God wants wives to submit to husbands (Ephesians 5:22) then it must also be true that women are to submit to men. But the Bible doesn't say that, so we can't imply it.
- G. **Rules of Limitations**
 - 1. Secret Things - that which God has chosen not to reveal
 - 2. Higher Things - revelation that is unexplained
 - 3. Things We're Too Sinful To Understand - clear revelation, but we can't understand God's motives or thinking.
 - 4. Extra-Biblical Revelation - spiritual experiences that yield knowledge not presented in the Bible are rejected.

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *How To Avoid False Doctrine*

PASSAGE FOR MEDITATION: *II Timothy 3:16*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Psalm 119:140, Psalm 12:6*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *I Peter 1:24-25*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *How To Avoid False Doctrine*

PASSAGE FOR MEDITATION: *I Timothy 4:1-6*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *I Corinthians 10:13, I Timothy 3:8, Ephesians 5:22, Luke 10:1-19*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *I Peter 3:15, Exodus 14:15-16, I Timothy 5:23, Hosea 1:2-3*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *How To Avoid False Doctrine*

PASSAGE FOR MEDITATION: *Revelation 21:14, Matthew 10:1-4*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *John 6:70-71, Matthew 26:24-25*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Acts 1:15-26, Galatians 2:11-14*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *How To Avoid False Doctrine*

PASSAGE FOR MEDITATION: *Romans 1:1, I Corinthians 1:1, II Corinthians 1:1*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Galatians 1:1, Ephesians 1:1, Colossians 1:1*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *I Timothy 1:1, II Timothy 1:1, Titus 1:1*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *How To Avoid False Doctrine*

PASSAGE FOR MEDITATION: *Hebrews 4:12, James 1:17-18*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *II Corinthians 5:7*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Romans 3:12*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *How To Avoid False Doctrine*

PASSAGE FOR MEDITATION: *Proverbs 14:12, Romans 9:20*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Judges 16:1*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Exodus 7:8-13*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *How To Avoid False Doctrine*

PASSAGE FOR MEDITATION: *Matthew 7:22, John 4:48*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Luke 11:29, Matthew 12:39*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *John 10:41, Matthew 11:11*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *How To Avoid False Doctrine*

PASSAGE FOR MEDITATION: *Romans 11:29*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *I Corinthians 15:35-53*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Revelation 22:18-19*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?