# Let No One Deceive You Ephesians 5:6

"Let no one deceive you with empty words..."

It is the Christians responsibility to be alert to spiritual deception. It is the height of irony, that in an age when the Bible is so readily available that spiritual deception is so prevalent. Never, in the history of the church has the Word of God been more easily accessible to Christians. Yet in the history of the church there have been few ages when spiritual deception has been more prevalent. We live in an age when deceivers go unchallenged and Christians lap up every wind of doctrine which comes their way.

The skepticism with which the church should receive so called prophets, apostles and miracle workers could not be more clearly stated by God the Holy Spirit. 1 John 4:1 *Beloved, do not believe every spirit, but test the spirits to see whether they are from God, because many false prophets have gone out into the world.* The first response by the church to mystical spiritual event, to miracles, spiritual manifestations and so called revelations is to be one of skepticism. We are instructed to withhold our believe till after the test. We are exhorted by God the Holy Spirit to not blindly accept all that is spiritual, all that is miraculous as from God but rather to first test it, then after it has been subject to the harsh light of the Word of God to decide from what spirit or spirits the event originates.

Yet the response of the modern church is just the opposite. If it is spiritual, if it is miraculous, if it is mystical, if it is mysterious, then it is unconditionally accepted as from God. In fact to question a spiritual event, a miracle, a so-called prophet or apostle is seen as unspiritual, as being without faith, being rigid, as quenching the spirit. The church has drifted so far as to label those men steeped in the great doctrines of the Word of God as rigid and unspiritual, while classifying those who are engage in spiritism apart form the testing of the Word of God as spiritually powerful, enlightened and the new wave of spiritual men, modern prophets, apostles and miracle workers.

It is the prayer of the author that this series of Daily Quiet Times Alone With God will move the disciple from that class of Christians described in Ephesians 4:14 "As a result, we are no longer to be children, tossed here and there by waves and carried about by every wind of doctrine, by the trickery of men, by craftiness in deceitful scheming;" to those who are truly spiritual as described in Acts 17:11 "Now these were more noble-minded than those in Thessalonica, for they received the word with great eagerness, examining the Scriptures daily to see whether these things were so." That rather than believing every spirit, spiritual event, miracle, so called prophet, apostle and miracle worker, that instead you would subject all to the test of the Word of God. Taking time to study the Scriptures and subject what is occurring and judge it by the holy, eternal, inerrant, Word of God. If it did not bother the Apostle Paul to have his teachings, his miracles his spiritual events subjected to the Word of God, then no one should view himself above this scrutiny.

By His mercy, II Corinthians 4:1 Rev. John S. Mahon Director, Grace Community Int. 09.24.10

**THEME: Doctrine - Let No One Deceive You** 

| PASSAGE FOR MEDITATION: I John 4:1; Hebrews 5:14  |
|---|
| What does this passage have to say about the danger of spiritual deception?                                   |
|   |
|   |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:            |
|   |
|   |
|   |
|   |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this |
| passage a part of my Christian life?  |
|   |
|   |
|   |
|   |
|   |
|   |
| PASSAGE FOR MEDITATION: Ephesians 4:14  |
| What does this passage have to say about the danger of spiritual deception?                                   |
| what does this passage have to say about the danger of spiritual deception:                                   |
|   |
|   |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:            |
|   |
|   |
|   |
| How will I apply this passage to my life in the coming week and is there enything I can do today to make this |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this |
| passage a part of my Christian life?  |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
| PASSAGE FOR MEDITATION: II Corinthians 10:5   |
| What does this passage have to say about the danger of spiritual deception?                                   |
| what does this pussage have to say about the danger of spiritual deception.                                   |
|   |
|   |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:            |
|   |
|   |
|   |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this |
|   |
| passage a part of my Christian life?  |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |

| PASSAGE FOR MEDITATION: Ephesians 5:6  |
|--|
| What does this passage have to say about the danger of spiritual deception?  |
|  |
|  |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:   |
| The second of the public production of the second of the s |
|  |
|  |
|  |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this  |
| passage a part of my Christian life?   |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| PASSAGE FOR MEDITATION: Colossians 2:4 – 8   |
| What does this passage have to say about the danger of spiritual deception?  |
| what does this passage have to say about the danger of spiritual deception.  |
|  |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:   |
|  |
|  |
|  |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this  |
| passage a part of my Christian life?   |
| passage a part of my Christian me:   |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| PASSAGE FOR MEDITATION: I Timothy 1:3 – 5  |
|  |
|  |
| What does this passage have to say about the danger of spiritual deception?  |
| What does this passage have to say about the danger of spiritual deception?  |
| What does this passage have to say about the danger of spiritual deception?  |
|  |
| What does this passage have to say about the danger of spiritual deception?  When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:  |
|  |
|  |
|  |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:   |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:  How will I apply this passage to my life in the coming week and is there anything I can do today to make this  |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:   |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:  How will I apply this passage to my life in the coming week and is there anything I can do today to make this  |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:  How will I apply this passage to my life in the coming week and is there anything I can do today to make this  |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:  How will I apply this passage to my life in the coming week and is there anything I can do today to make this  |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:  How will I apply this passage to my life in the coming week and is there anything I can do today to make this  |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:  How will I apply this passage to my life in the coming week and is there anything I can do today to make this  |

| PASSAGE FOR MEDITATION: I Timothy 4:1 – 3  |
|--|
| What does this passage have to say about the danger of spiritual deception?  |
|  |
|  |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:   |
| The state of the s |
|  |
|  |
|  |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this  |
| passage a part of my Christian life?   |
|  |
|  |
|  |
|  |
|  |
|  |
| PASSAGE FOR MEDITATION: I Timothy 4:6 & 7  |
| What does this passage have to say about the danger of spiritual deception?  |
|  |
|  |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:   |
| The state of the public process of the state |
|  |
|  |
|  |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this  |
| passage a part of my Christian life?   |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| PASSAGE FOR MEDITATION: I Timothy 6:3 – 5  |
| What does this passage have to say about the danger of spiritual deception?  |
|  |
|  |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:   |
| Then I render on this pussage, uses it primarily convict, encourage of chancings me. Explain why.  |
|  |
|  |
|  |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this  |
| passage a part of my Christian life?   |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

| PASSAGE FOR MEDITATION: II Timothy 2:14 – 19  |
|---|
| What does this passage have to say about the danger of spiritual deception?   |
|   |
|   |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:  |
|   |
|   |
|   |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this   |
| passage a part of my Christian life?  |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
| PASSAGE FOR MEDITATION: II Timothy 2:23   |
| What does this passage have to say about the danger of spiritual deception?   |
|   |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:  |
|   |
|   |
|   |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this   |
|   |
| passage a part of my Christian life?  |
|   |
|   |
|   |
|   |
|   |
|   |
| PASSAGE FOR MEDITATION: II Timothy 4:3 & 4  |
| TASSAGE FOR WEDTTATION. IT Timouty 4.5 & 4  |
|   |
| What does this massage have to say shout the damage of spiritual decention?   |
| What does this passage have to say about the danger of spiritual deception?   |
| What does this passage have to say about the danger of spiritual deception?   |
|   |
| What does this passage have to say about the danger of spiritual deception?  When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:                                   |
|   |
|   |
|   |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:  |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:  How will I apply this passage to my life in the coming week and is there anything I can do today to make this |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:  |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:  How will I apply this passage to my life in the coming week and is there anything I can do today to make this |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:  How will I apply this passage to my life in the coming week and is there anything I can do today to make this |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:  How will I apply this passage to my life in the coming week and is there anything I can do today to make this |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:  How will I apply this passage to my life in the coming week and is there anything I can do today to make this |

| PASSAGE FOR MEDITATION: Titus 1:13 & 14 What does this passage have to say about the danger of spiritual deception?                                |
|--|
| what does this passage have to say about the danger of spiritual deception.  |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:   |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? |
|  |
| PASSAGE FOR MEDITATION: Titus 3:9 What does this passage have to say about the danger of spiritual deception?                                      |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:   |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? |
|  |
| PASSAGE FOR MEDITATION: Romans 1:21 & 22 What does this passage have to say about the danger of spiritual deception?                               |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:   |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? |
|  |
|  |

| PASSAGE FOR MEDITATION: II Peter 2:1 – 3   |
|--|
| What does this passage have to say about the danger of spiritual deception?  |
| That does this passage have to say about the danger of spiritual deception.  |
|  |
|  |
|  |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:   |
| The state of the s |
|  |
|  |
|  |
|  |
| How will I apply this passage to my life in the coming week and is there existing I can do to day to make this   |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this  |
| passage a part of my Christian life?   |
| passage a part of my offiscian me.   |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| PASSAGE FOR MEDITATION: II Peter 2:18 & 19   |
|  |
| What does this passage have to say about the danger of spiritual deception?  |
|  |
|  |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:   |
| when I renect on this passage, does it primarily convict, encourage of chancing me. Explain why.   |
|  |
|  |
|  |
|  |
|  |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this  |
|  |
| passage a part of my Christian life?   |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| PASSAGE FOR MEDITATION: Revelation 13:5, 12 – 15   |
| ,  |
| What does this passage have to say about the danger of spiritual deception?  |
| what does this pussage have to say about the danger of spiritual deception.  |
| $\overline{\mathbf{I}}$  |
|  |
|  |
|  |
|  |
|  |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:   |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:   |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:   |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:   |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:   |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:   |
|  |
|  |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this  |
|  |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this  |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this  |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this  |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this  |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this  |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this  |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this  |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this  |

| PASSAGE FOR MEDITATION: II Thessalonians 2:9 & 10 What does this passage have to say about the danger of spiritual deception?                      |
|--|
| what does this passage have to say about the danger of spiritual deception:  |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:   |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? |
|  |
| PASSAGE FOR MEDITATION: II Corinthians 11:14 & 15 What does this passage have to say about the danger of spiritual deception?                      |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:   |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? |
|  |
| PASSAGE FOR MEDITATION: Revelation 16:14 What does this passage have to say about the danger of spiritual deception?                               |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:   |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? |
|  |
|  |

| PASSAGE FOR MEDITATION: Hebrews 5:11 – 6:3   |
|--|
| What does this passage have to say about the danger of spiritual deception?  |
|  |
|  |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:   |
| Then I reneet on this passage, uses it primarily convict, encourage of chancings me. Explain why.  |
|  |
|  |
|  |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this  |
| passage a part of my Christian life?   |
| The state of the s |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| PASSAGE FOR MEDITATION: Hebrews 13:7 – 9   |
| What does this passage have to say about the danger of spiritual deception?  |
|  |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:   |
| Then I reneet on this passage, aves it primarily convict, encourage or chancing met. Explain vily.   |
|  |
|  |
|  |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this  |
| passage a part of my Christian life?   |
| passage a part of my christian me.   |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| PASSAGE FOR MEDITATION: II Peter 3:15 - 18   |
| What does this passage have to say about the danger of spiritual deception?  |
|  |
|  |
|  |
|  |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:   |
|  |
|  |
|  |
| ITom will I amply this massage to may life in the coming words and it there are this I amply this in the coming words and it the coming words are the coming words.  |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this  |
| passage a part of my Christian life?   |
|  |
|  |
|  |
|  |
|  |
|  |

| PASSAGE FOR MEDITATION: I Timothy 4:6  |
|--|
| How will the application of this passage keep you safe from spiritual deception?   |
|  |
|  |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:   |
|  |
|  |
|  |
|  |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this  |
| passage a part of my Christian life?   |
|  |
|  |
|  |
|  |
|  |
|  |
| PASSAGE FOR MEDITATION: II Timothy 1:13  |
| How will the application of this passage keep you safe from spiritual deception?   |
|  |
|  |
| When I reflect on this negges a does it primarily convict ancourage or shellongs me? Evaloin why   |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:   |
|  |
|  |
|  |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this  |
| passage a part of my Christian life?   |
| passage a part of my christian me.   |
|  |
|  |
|  |
|  |
|  |
|  |
| DAGGAGE FOR MEDITEATION IN G. 1.41. 40.5   |
| PASSAGE FOR MEDITATION: II Corinthians 10:5  |
| How will the application of this passage keep you safe from spiritual deception?   |
|  |
|  |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:   |
| The state of the s |
|  |
|  |
|  |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this  |
| passage a part of my Christian life?   |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

| PASSAGE FOR MEDITATION: Ezra 7:10   |
|---|
| How will the application of this passage keep you safe from spiritual deception?                              |
| II I O I VINNELL I NE LEE ENTRE LE  |
|   |
|   |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:            |
|   |
|   |
|   |
|   |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this |
| passage a part of my Christian life?  |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
| PASSAGE FOR MEDITATION: II Timothy 2:15   |
| How will the application of this passage keep you safe from spiritual deception?                              |
| The wint the application of this passage keep you safe it om spiritual acception.                             |
|   |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:            |
|   |
|   |
|   |
|   |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this |
| passage a part of my Christian life?  |
| pussage a part of my omissian met   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
| PASSAGE FOR MEDITATION: Psalm 119:125   |
| How will the application of this passage keep you safe from spiritual deception?                              |
| niow win the application of this passage keep you safe from spiritual deception:                              |
|   |
|   |
|   |
| When I reflect on this passage, does it primarily convict, appearing on challenge ma? Evplain why             |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:            |
|   |
|   |
|   |
|   |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this |
| passage a part of my Christian life?  |
|   |
|   |
|   |
|   |
|   |
|   |
|   |

| PASSAGE FOR MEDITATION: Hebrews 13:7 – 9  |
|---|
| How will the application of this passage keep you safe from spiritual deception?                              |
|   |
|   |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:            |
|   |
|   |
|   |
| TT 91 T 1 41 ' 4 1'6. '- 41 ' 1 1'- 41 41' - T 1 - 4 - 1 - 4 1 - 41' -  |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this |
| passage a part of my Christian life?  |
|   |
|   |
|   |
|   |
|   |
|   |
| PASSAGE FOR MEDITATION: Hebrews 5:11 – 6:3  |
| How will the application of this passage keep you safe from spiritual deception?                              |
| now will the application of this passage keep you safe from spiritual deception.                              |
|   |
|   |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:            |
|   |
|   |
|   |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this |
|   |
| passage a part of my Christian life?  |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
| PASSAGE FOR MEDITATION: II Peter 3:15 – 18  |
| How will the application of this passage keep you safe from spiritual deception?                              |
|   |
|   |
|   |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:            |
|   |
|   |
|   |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this |
|   |
| passage a part of my Christian life?  |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |

| PASSAGE FOR MEDITATION: II Timothy 3:16 & 17   |
|--|
| How will the application of this passage keep you safe from spiritual deception?   |
|  |
|  |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:   |
| when I reflect on this passage, does it primarily convict, encourage of chancinge me. Explain why.   |
|  |
|  |
|  |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this  |
| passage a part of my Christian life?   |
| passage a part of my emission me.  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| PASSAGE FOR MEDITATION: II Thessalonians 2:13  |
| How will the application of this passage keep you safe from spiritual deception?   |
| The state of the s |
| When I reflect on this passage, does it primarily convict, ancourage or challenge me? Evploin why  |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:   |
|  |
|  |
|  |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this  |
|  |
| passage a part of my Christian life?   |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| PASSAGE FOR MEDITATION: Deuteronomy 17:18 – 20   |
| THE STATE OF THE S |
| How will the application of this page as been you get from animityal decention?  |
| How will the application of this passage keep you safe from spiritual deception?   |
|  |
|  |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:   |
|  |
|  |
|  |
|  |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this  |
| passage a part of my Christian life?   |
| pussuse a part of my emission me.  |
|  |
|  |
|  |
|  |
|  |
|  |

| PASSAGE FOR MEDITATION: Joshua 1:8  |
|---|
| How will the application of this passage keep you safe from spiritual deception?                              |
|   |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:            |
| when I reneet on this passage, does it primarily convict, encourage of chancing me. Explain why.              |
|   |
|   |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this |
| passage a part of my Christian life?  |
| passage a part of my christian me.  |
|   |
|   |
|   |
|   |
| DAGGAGE FOR MEDITEATION D. 1. 440.0.0.44.0.407  |
| PASSAGE FOR MEDITATION: Psalm 119:9 & 11 & 105  |
| How will the application of this passage keep you safe from spiritual deception?                              |
|   |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:            |
| when I reflect on this passage, does it primarily convict, encourage or chancing the: Explain why:            |
|   |
|   |
| How will I apply this passage to my life in the coming week and is there enything I can do today to make this |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this |
| passage a part of my Christian life?  |
|   |
|   |
|   |
|   |
|   |
|   |
| PASSAGE FOR MEDITATION: Acts 17:11  |
| How will the application of this passage keep you safe from spiritual deception?                              |
|   |
|   |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:            |
|   |
|   |
|   |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this |
| passage a part of my Christian life?  |
|   |
|   |
|   |
|   |
|   |
|   |
|   |

| PASSAGE FOR MEDITATION: Romans 15:4; Acts 20:32   |
|---|
| How will the application of this passage keep you safe from spiritual deception?                              |
|   |
|   |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:            |
|   |
|   |
|   |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this |
| passage a part of my Christian life?  |
|   |
|   |
|   |
|   |
|   |
|   |
| PASSAGE FOR MEDITATION: Matthew 22:29; Luke 24:27   |
| How will the application of this passage keep you safe from spiritual deception?                              |
|   |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:            |
|   |
|   |
|   |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this |
| passage a part of my Christian life?  |
|   |
|   |
|   |
|   |
|   |
|   |
| PASSAGE FOR MEDITATION: Revelation 22:18 & 19; I Corinthians 4:6  |
| FASSAGE FOR MEDITATION: Revelation 22:18 & 19; 1 Cornitinans 4:0  |
| How will the application of this passage keep you safe from spiritual deseption?                              |
| How will the application of this passage keep you safe from spiritual deception?                              |
|   |
| When I reflect on this passage does it primarily convict apparate on challenge may Evplain why                |
| When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:            |
|   |
|   |
|   |
| How will I apply this passage to my life in the coming week and is there anything I can do today to make this |
| passage a part of my Christian life?  |
|   |
|   |
|   |
|   |
|   |