

Prayer Dispatch: Witnessing to the Invisible...



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In this Prayer Dispatch...

I. Witnessing to the Invisible...

II. Zoom Bible Study Opportunities

III. Prayer Requests: As you pray please allow the accompanying passage from the Word of God to guide your prayers

2 Corinthians 1:11 "you also joining in helping us through your prayers, so that thanks may be given by many persons on our behalf for the favor bestowed on us through the prayers of many."

A. That God would bless the ministry materially, that we might in turn bless those to whom we minister. Please take a moment to pray these passages for our ministry...

Psalms 67:1 & 2, 6 & 7 That the blessing of God would result in...

- The message of salvation going out to Nigeria, South Africa and Cuba.
- That churches in Nigeria, South Africa and Cuba would be built up - that pastors, leaders and student workers would be trained.
- That Marriages and Families would be established on the Word of God.
- That Bibles and Bible study aids might be supplied to the impoverished and persecuted churches in these countries.

*God be gracious to us and bless us,
And cause His face to shine upon us — Selah.*

2 That Your way may be known on the earth,

Your salvation among all nations.

6 The earth has yielded its produce;

God, our God, blesses us .

7 God blesses us ,

That all the ends of the earth may fear Him

B. That God would bless those who support our ministry financially.

Luke 6:38

- *38 "Give , and it will be given to you.*

- *They will pour into your lap a good measure – pressed down, shaken together, and running over.*
- *For by your standard of measure it will be measured to you in return."*



Dear Prayer Warriors,

Your faith, prayers and gifts are making a difference in our ministry as we wait for doors to open in Nigeria, South Africa and Cuba...

Witnessing to the Invisible...

God the Holy Spirit teaches us in *Ephesians 2:10* *"For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them."*

During this time of restricted movement you may feel that the opportunities for witnessing are greatly restricted. Actually the exact opposite is true, if we will only open our eyes to the "invisible". The invisible people in our lives are people we don't even notice, we think of them in terms of their machine or their service but don't really think of them as people, even though they are a regular part of our lives. One example of this in the US is trash collection. We set out our trash to be collected, we hear the truck approach, we later go out and put up our empty cans. We think in terms of the truck, the trash cans but not the people who drive the trucks or empty the cans. They are invisible to us, even though they come by our house more than anyone else save our family members.



Do want to witness? Keep a table by the front door with soft drinks, water and gospel materials. Place a reminder where you will see it of when the collection takes place. When you hear the trash collection truck, get up and go out to greet it. Greet each individual. Give them a soft drink, a water and an evangelistic book. Then talk to them. Ask if their family is well. Introduce yourself by name, ask their name. Thank them for their service. We do this about once a month. At Easter they get an Easter Basket for their children with candy and evangelistic material. The same at Christmas (a stocking) and New Years (a gift bag). Once your church is open, include a church bulletin with the material you give them.

There are others as well, to whom most are invisible, but to the one who is looking to share Christ in a personal way and bless a life in a personal way, they become visible. Think through with your family, spouse or personal time with God – who are the invisible people in your life and how can you reach them with the Gospel of Christ. *1 Thessalonians 5:6 so then let us not sleep as others do, but let us be alert and sober.*

Zoom Bible Study Opportunities

- **Sunday Morning, 11 a.m. CST Discussion format - Marriage Bible Study**

<https://us02web.zoom.us/j/83718652631?pwd=WHhSY3FUaFJadXRmcWNxOUFKeXEwdz09>

Meeting ID: 837 1865 2631

Password: jesusaves

- **Tuesday Morning, 7 a.m. CST Lecture format - The Work and Ministry of the Holy Spirit**

<https://us02web.zoom.us/j/2846065962?pwd=R1BERWFmUXcxdW15Y1hXMEE3NGFYdz09>

Meeting ID: 284 606 5962

Password: 033529

I close this email as always with a deep and abiding thankfulness for your sacrificial and effectual prayers which empower and drive this ministry ever forward in the cause of Christ.

By His mercy,
II Corinthians 4:1
Rev. John S. Mahon
Grace Community Int. -

Please allow me to close this dispatch with a hymn from my prayer notebook that has been especially meaningful to me...

(Psalms 104:33-34 "I will sing to the LORD as long as I live; I will sing praise to my God while I have my being. Let my meditation be pleasing to Him; As for me, I shall be glad in the LORD.")

Link to music/tune for this hymn:

I Surrender All

All to Jesus I surrender, all to Him I freely give;
I will ever love and trust Him, In His presence daily live.

Refrain: I surrender all, I surrender all, All to Thee, my blessed Savior, I surrender all.

*All to Jesus I surrender, Humbly at His feet I bow,
Worldly pleasures all forsaken; Take me Jesus, take me now.*

All to Jesus I surrender, Make me, Savoir, wholly Thine.
Let me feel the Holy Spirit, Truly know that Thou art mine.

*All to Jesus I surrender, Lord I give myself to Thee;
Fill me with Thy love and power, let Thy blessing fall on me.*

(Judson W. Van DeVenter, Born: December 5, 1855, near Dundee, Michigan; Died: July 17, 1939, Temple Terrace, Tampa, Florida. Van DeVenter attended Hillsdale College, then taught art in Sharon, Pennsylvania. After several years, though, he decided to switch to a career in evangelism, working with [Wilbur Chapman](#) and others in America and England. Toward the end of his life, he lived in St. Petersburg, Florida, then moved to Tampa, Florida, around 1923. He was professor of hymnology at the Florida Bible Institute (now Trinity Bible College) for four years. "The song was written while I was conducting a meeting at East Palestine, Ohio, in the home of George Sebring (founder of the Sebring Camp meeting Bible Conference in Sebring, Ohio, and later developer of the town of Sebring, Florida). For some time, I had struggled between developing my talents in the field of art and going into full-time evangelistic work. At last the pivotal hour of my life came, and I surrendered all. A new day was ushered into my life. I became an evangelist and discovered down deep in my soul a talent hitherto unknown to me. God had hidden a song in my heart, and touching a tender chord, He caused me to sing.")