

**Mahon Lithuania - Belarus - Ukraine - Russia - Japan Dispatch #20 05.17.10 Our
Ministry In Harvest Fields Of The World**

Message of the week: The Authority of The Word of God

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For more Daily Quiet Times, Bible Studies, Messages and Pictures visit our website at www.gciweb.org (simply place your cursor on the link then control + click). Feel free to duplicate Bible studies for your personal, family or ministry use but they may not be reproduced for sale. *Matthew 10:8 "...Freely you received, freely give."*

In this dispatch...

- I. El is working on our expense reports this morning.**
- II. Preaching and teaching the holy, eternal, inerrant, written Word of God in the harvest fields of the world...**
- III. Getting Men and Women In The Word**
- IV. Prayer Requests: As you pray please allow the accompanying passage from the Word of God to guide your prayers**

John 15:7 "If you abide in Me, and My words abide in you, ask whatever you wish, and it will be done for you."

- A. As we preach and teach God's holy, eternal, inerrant written Word ask Him to use His Word to set men and women apart for His glory and for His service.**

John 17:17 Sanctify them in the truth; Your word is truth.

- B. Pray that God's Word and not our persuasive powers would impact the lives of our listeners.**

1 Corinthians 2:4 and my message and my preaching were not in persuasive words of wisdom, but in demonstration of the Spirit and of power,

Hebrews 4:12 For the word of God is living and active and sharper than any two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, and able to judge the thoughts and intentions of the heart.

- C. Ask God to bless the ministry of His Word as we preach and teach throughout the world**

2 Thessalonians 3:1-2 Finally, brethren, pray for us that the word of the Lord will spread rapidly and be glorified, just as it did also with you; and that we will be rescued from perverse and evil men; for not all have faith.

D. Mark 4:14 "The sower sows the word." - Jesus has given us our job description, petition the Lord that we might be found faithful laborers in the harvest fields of the world

(If a picture does not appear - first double click on the box, then if that does not work, right click on the box. Sometimes, when an e-mail contains a number of pictures, your e-mail program will require you to manually open some of them.)

Dear Prayer Warriors,

El is working on our expense reports this morning.



As I type this dispatch El is working on our ministry expense reports as required by the IRS. Every once in a while she will mention something to me that brings home to us both the blessing of God upon our ministry. Just now she mentioned that as she does this report she has conversion tables set out for the British Pound, the Danish Kroner, the Lithuanian Lita, the Belarusian Ruble, the Ukrainian Grievna, the Russian Ruble and the Japanese Yen.

The Authority Of The Word of God

In all of these varied locations the one constant in our ministry has been the preaching and teaching of God's holy, eternal, inerrant, written Word. We have done this in...



Vilnius, Lithuania



Minsk, Belarus



Kiev, Ukraine



St. Petersburg, Russia



Korean Presbyterian Seminary, Russia



Pushkin, Russia



Tyumen, Russia (Siberia)



In churches in Japan



For missionaries in Japan



This picture of a young Japanese college student reading the Scripture in an evangelistic Bible study I had the privilege of leading says it all. Getting men and women into the Word of God, lifting up Jesus, preaching the holy, eternal, inerrant, written Word of God. This is what we have been co-laboring together with in the harvest fields of the world.



Well here we are packing once again. Does this look familiar. I can assure you though that where ever the Lord sends us, there we will be lifting up the resurrected savior as we teach and preach God's holy, eternal, inerrant, written Word.

I close this email as always with a deep and abiding thankfulness for your sacrificial and effectual prayers which empower and drive this ministry ever forward in the cause of Christ.

By His mercy,
II Corinthians 4:1
Rev. John S. Mahon
Grace Community Int. -

Please allow me to close with dispatch with a hymn from my prayer notebook that has been especially meaningful to me...

(Psalms 104:33-34 "I will sing to the LORD as long as I live; I will sing praise to my God while I have my being. Let my meditation be pleasing to Him; As for me, I shall be glad in the LORD.")

O Sacred Head, Now Wounded

O sacred Head, now wounded, with grief and shame weighed down,
Now scornfully surrounded with thorns, Thy only crown,
How pale Thou art with anguish, with sore abuse and scorn..
How does that visage languish which once was bright as morn.

*Thy Passion, Lord, Thou hast borne for me,
For it was my transgression which brought this woe on Thee.
I cast me down before Thee, wrath were my rightful lot;
Have mercy, I implore Thee; Redeemer, spurn me not!*

What Thou, my Lord, has suffered was all for sinners gain;
Mine, mine was the transgression, but Thine the deadly pain.

Lo here I fall, my Savior. Tis I deserve Thy place;
Look on me with Thy favor, Vouch-safe me to Thy grace.

*What language shall I borrow to thank Thee, dearest friend,
For this Thy dying sorrow, Thy pity without end?
O make me Thine forever; and, should I fainting be,
Lord, let me never, never outlive my love for Thee.*

Be Thou my consolation, my shield when I must die;
Remind me of Thy passion when my last hour draws nigh.

Mine eyes shall then behold Thee, upon Thy cross shall dwell,
My heart by faith enfolds Thee. Who dieth thus dies well.

Bernard of Clairvaux *Born:* 1091, in his father's castle at Les Fontaines (near Dijon), Burgundy;
Died: August 21, Bernard's father Tecelin was a knight and vassal of the Duke of Burgundy.
Bernard was educated at Chatillon, where he was distinguished by his studious and meditative habits. He entered the monastery of Citeaux (the first Cistercian institution) in 1113. Two years later, he was sent, with 12 other monks, to found a daughter monastery in the Valley of Wormwood, about four miles from the Abbey of La Ferté, on the Aube. Bernard was a man of exceptional piety and spiritual vitality. Martin Luther, 400 years later, called him, "the best monk that ever lived, whom I admire beyond all the rest put together." He also wrote "Jesus The Very Thought of Thee"