

The Transition Period of Acts
(appropriate for Mid Schoolers and older)
Michael R. Daily October 2016
(two 30 minute lessons)

Other youth bible studies by Michael Daily available at: <http://gciweb.org/2011/04/youth-bible-study-materials-michael-r-daily/>

There are over 160 miraculous events recorded in the Book of Acts.

These include:

- 1) At least 40 appearances of the resurrected Jesus over a 40 day period.
- 2) At least 4 instances of physical manifestations of the Holy Spirit coming upon people.
- 3) At least 4 instances of the ability to speak in other languages that people did not already know.
- 4) Numerous (100's?) healings of disabled people (i.e. Peter's shadow, Paul's handkerchief)
- 5) At least 2 instances of supernatural shakings of buildings.
- 6) At least 3 instances of angels releasing apostles from prison.
- 7) At least 9 instances of supernatural visions of Jesus or angels including audible verbal communications
- 8) At least 1 instance of a human's face supernaturally shining like an angel's (Stephen's)
- 9) At least 1 instance of instantaneous teleportation over 20 miles (Philip, after baptizing the Ethiopian)
- 10) At least 2 instances of apostles bringing dead people back to life (Peter/Tabitha and Paul/Eutychus)
- 11) At least 3 instances of angels striking people dead instantaneously (Ananias, Sapphira, Herod)
- 12) At least 2 instances of supernaturally induced temporary blindness (Saul and Elymas)
- 13) At least 1 instance where an Apostle exorcised a demon from a fortune-telling woman (Paul)
- 14) At least 7 instances of short term prophesies being made, then fulfilled (Agabus, Philip's daughters).
- 15) At least 1 instance of an Apostle being supernaturally saved from the poison of a viper bite (Paul).
- 16) At least 4 general statements of Apostles or their companions performing many signs and wonders.

Since these things all happened in the New Testament church, after the resurrection of Christ they, of course, continue to this day, don't they?

When people become Christians in your church there is a rush of wind and we see tongues of fire come upon them, don't we?

We send our missionaries to non-English speaking countries without spending years in language school because we've found that everyone somehow understands them just fine if they speak English, isn't that right?

When Mr. Johnson (one of the adult leaders) walks down the street and his shadow crosses over people whose legs are missing, they instantly jump up with fully restored legs and run down the street praising God, don't they?

Whenever I teach a particularly good Bible lesson, the building usually shakes supernaturally, demonstrating that God approves of what I just told you, isn't that right?

When Mrs. Johnson (one of the adult leaders) has spent an extended time in prayer I can always tell because her face shines supernaturally, like the face of an angel, and then we turn off the lights to save electricity!

Sometimes, instead of going to funerals we just raise the people from the dead, don't we?

Actually, we don't see any of these things happening do we? Why is that? Is it because the Bible is a book of fairy tales? Is it because Christians today don't have as much faith as the early Christians? No.

The Bible is the Word of God and perfectly describes what actually happened at the beginnings of Christianity. Then what is the issue? The issue is the rules changed. There are different time periods in history when God's rules for interacting with men change. It is important to understand these things otherwise you will misinterpret the scriptures and get into trouble.

So, when exactly did the rules change to the rules we Christians live under today? If you say it was at the resurrection of Christ, then the rules today should be the same as in the Book of Acts, but the evidence does not support that.

The rules changed when the last Apostle died. The last Apostle to die was John and the last book of the Bible he wrote was Revelation. In the last three verses of the Bible John closes the Bible with this statement:

Revelation 22:18-21

I testify to everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues which are written in this book; ¹⁹ and if anyone takes away from the words of the book of this prophecy, God will take away his part from the tree of life and from the holy city, which are written in this book. ²⁰ He who testifies to these things says, "Yes, I am coming quickly." Amen. Come, Lord Jesus. ²¹ The grace of the Lord Jesus be with all. Amen.

God completed special revelation with the writing of the Book of Revelation and the church validated this by closing the canon of God's Word in 95 A.D. with the 66 Books of the Bible that we use today. By doing so the church declared that God has said everything to man He desired to say and God's revelation to man was completed when John finished the Book of Revelation and, as the last of the Apostles, died. As a result extra-biblical revelation was declared closed from 95 A.D. until the end of the church age (the rapture).

Ephesians 2:19-21

So then you are no longer strangers and aliens, but you are fellow citizens with the saints, and are of God's household, ²⁰ having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the corner *stone*, ²¹ in whom the whole building, being fitted together, is growing into a holy temple in the Lord,

God is building His church, but what is the foundation that God is building His church on? God used prophets and apostles to create the foundation of His church, the Bible. These men spoke the words of God and also wrote them down. In this way the Bible you have today was created. And to validate that they truly spoke the words of God, they were also given miraculous gifts in order to perform signs, wonders, and miracles.

II Corinthians 12:12

The signs of a true apostle were performed among you with all perseverance, by signs and wonders and miracles.

Think about this. The Jewish nation of Israel had interacted with God for thousands of years. They had seen the miracles of Moses, Jericho, Elijah and Elisha, Daniel, and others. Now these new people, Christians, show up claiming that the rules had changed and now God was working through them instead. Would you listen to them? I wouldn't! So God showed Israel that these men could perform the same miracles and more which validated that, along with the Old Testament prophecies of Christ, these men spoke the words of God and that the rules had changed to faith in Christ for salvation.

Hebrews 2:3-4

how will we escape if we neglect so great a salvation? After it was at the first spoken through the Lord, it was confirmed to us by those who heard, ⁴ God also testifying with them, both by signs and wonders and by various miracles and by gifts of the Holy Spirit according to His own will.

But once the foundation had been laid and the Bible had been completed, God's revelation to man was complete and there was no longer any need for apostles and prophets. From the time of John's death until the future rapture of the church, there will be no prophets or apostles. Therefore, the miraculous gifts are also not in effect during this time period. Instead, we validate that a man speaks the words of God by comparing what he says to what the Bible says. But after the rapture, the spotlight will turn back to Israel and once again the rules will change and prophets performing miracles will again occur. (**Rev 11:1-13** – the two witnesses).

During the church age that we now live in God is not speaking or giving new revelation today. Instead He gave Christians the Holy Spirit to illuminate His written Word (the Bible). The Holy Spirit guides us and helps us understand and apply the Bible. This help from the Holy Spirit in understanding the Bible is sufficient to guide us in all matters of life and in the decisions we need to make. So, there is no need of further revelation.

(John 16:13)

But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come.

(John 14:16-17)

I will ask the Father, and He will give you another Helper, that He may be with you forever; ¹⁷ *that is the Spirit of truth, whom the world cannot receive, because it does not see Him or know Him, but you know Him because He abides with you and will be in you.*

(John 14:26)

But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you.

This truth has deep and profound implications for Christians living today, during the church age.

First, the offices of Apostles and Prophets no longer exist. Nevertheless, you will see people on TV today who claim that they are Apostles or Prophets. But if anyone claims to be an Apostle today we know its not true. Why? Because in Revelation 21:14 the Bible tells us that in the city of the New Jerusalem, which will be your home sometime over 1,000 years from now (after the Millennial Kingdom) the names of the apostles will be engraved on the foundation stones of the city. And it tells us there will be only 12. Since the 12th apostle to die was John, this means that there can never be any more apostles after him.

Revelation 21:14

And the wall of the city had twelve foundation stones, and on them were the twelve names of the twelve apostles of the Lamb.

This is why, today, people are not raised from the dead, tongues of fire do not come upon new Christians, and people are not instantly healed by touching handkerchiefs or the crossing of shadows of special people.

More importantly, because the Bible has been completed, we cannot rely on miracles or supernatural activity to be a reliable indicator that God is providing new revelation – it could just as easily be satan or his demons.

For example, speaking in tongues in the Bible never meant anything other than supernaturally speaking in another well-known language that you were not familiar with. In others words if there were students in the room tonight whose primary language was Russian or Chinese, I could speak English, most of you would hear me in English, but they would understand me and hear me in Russian or Chinese – whichever language was easiest for them to understand. This is the Biblical definition of speaking in tongues.

Speaking in tongues did not occur between the death of John and the year 1901, except for a few small aberrant groups, like the Quakers, who did something they thought was speaking in tongues.

In 1901 A Methodist Holiness minister named Charles F. Parham and his friends were seeking to speak in tongues after reading the book of Acts. Something supernatural appeared to happen (we are not sure exactly what due to conflicting accounts) and Parham interpreted the experience as being that he and his associates had received the miraculous gifts of the apostles. He then started the Apostolic Faith Movement – note the word “Apostolic” meaning “like the apostles”. Parham, to his credit, understood the Biblical meaning of speaking in tongues and realized that if what was happening was the Biblical speaking in tongues that the Apostles did, then missionaries could be sent to any country in the world without any language training! All they had to do was speak English and God would have the native people hear the speech in their own language. 18 missionaries were sent by boat to Japan, China, and India with no language training. Parham told them that when they got to these countries they would teach the Bible in English but the Chinese would

hear them speaking Chinese, the Japanese would hear them speaking Japanese and the people of India would hear them in their language also. In every case the experiment was a complete failure. No one understood a word they said. So, they got back on their boats and came home. What Parham should have then done is realize that the apostolic miraculous gifts are not in effect and stopped what he was doing. Unfortunately he was so enamored with the idea of speaking in tongues he decided to redefine what it was. Today when people say they speak in tongues, if you hear them, it sounds like gibberish. They are not speaking an actual language. – **John MacArthur, Strange Fire, 2013, pages 21-28.**

During this time period we live in there is no new revelation from God.

The implications of this are:

- 1) If angels speak to us they can only appear in the form of people so that we don't know they are angels.
- 2) If angels appear as supernatural beings they are not allowed to speak (that would be new revelation).
- 3) An exception to #2 is if they quote a verse from the Bible and say nothing else (no new revelation).
- 4) If an angel appears supernaturally and talks to you, it is a fallen angel (Islam & Mormonism are examples).
- 5) If Jesus or Mary physically appear to you and verbally talk to you, it is a fallen angel (no new revelation)
- 6) If someone claims they died and went to heaven or hell and have now returned, they have been deceived.
- 7) If someone claims God gave them a written or spoken revelation or message, it wasn't from God.

There are many books for sale that have the message, "I died and went to heaven but then I came back to sell you a book and share the new revelations I was given". All of these books are deceptions. Don't give your money to these people. Give the money to missionaries. Use the money to build churches. Don't fund false prophets and false apostles who claim to have new revelations from God.

II Corinthians 11:13

For such men are false apostles, deceitful workers, disguising themselves as apostles of Christ.

Revelation 2:2

'I know your deeds and your toil and perseverance, and that you cannot tolerate evil men, and you put to the test those who call themselves apostles, and they are not, and you found them to be false;

Oral Roberts

In 1977 Oral Roberts claimed he saw a vision of a 900 foot tall Jesus who instructed him to build the City of Faith, a 60 story hospital in Tulsa, OK. Roberts said God told him He would use the center to unite medical technology with faith healing which would revolutionize health care and enable doctors to finally cure cancer. The building was completed in the early 1980s but went out of business and was sold off by 1989. During these years over 80 percent of the building had never been occupied and the cure for cancer never materialized. – **John MacArthur, Strange Fire, 2013, page 112.**

Christians gave this man tens of millions of dollars. That money should have been given to missionaries and used to build churches but instead it was wasted making this man a millionaire.

Benny Hinn

On his October 19, 1999 television broadcast, *Praise the Lord*, faith healer Benny Hinn prophesied that if TBN viewers would put the caskets of their dead loved ones in front of a television set and touch the dead person's hand to the screen, people would "be raised from the dead by the thousands." – **Benny Hinn, Praise the Lord, TBN, October 19, 1999.**

And what was the result? No one was raised from the dead. This man is still on TV today and is a millionaire because of the money Christians continue to send him every year.

An Orlando Sentinel reporter investigated Hinn's crusades. He wrote: "despite all the thousands of miracles claimed by Hinn, the church seems hard pressed to come up with any that would convince a serious skeptic. If God cures through Hinn, he does not cure ailments such as permanent paralysis, brain damage, retardation, physical deformities, missing eyes or other obvious ailments". – **M. Thomas, "The Power and the Glory", 12.**

Some Problems with Miracles

If you need to make a change in direction and do it quickly, miracles are a great way to validate that the change is legitimate. However, miracles have some big negatives associated with them which is why God uses miracles sparingly and for the minimal time needed. For example, its easy for satan to replicate miracles. If miracles are used too long, it creates confusion as satan's miracles and God's miracles become difficult to tell apart. The other problem with miracles is that they appeal to the flesh. If someone can make food miraculously appear at will and can heal you of your sicknesses and injuries, what do we call that? A retirement plan! Free food and free medical care - that means I don't have to work anymore. I don't care about the person or what He has to say, I just want the freebies. Because of these negatives, God uses miracles as little as possible. He also isn't happy with people who seek signs & wonders.

Matthew 7:22 - Many will say to Me on that day, 'Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?' And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness.'"

John 4:48 - "Unless you people see signs and wonders, you simply will not believe."

Luke 11:29 - "This Generation is a wicked Generation; it seeks for a sign, and yet no sign shall be given to it but the sign of Jonah."

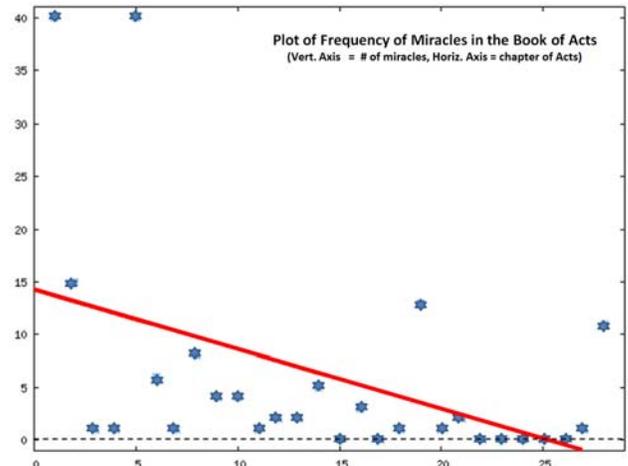
(Matthew 12:39) - But He answered and said to them, "An evil and adulterous generation craves for a sign; and yet no sign will be given to it but the sign of Jonah the prophet;

In John 10:41 and Matthew 11:11 God tells us that John the Baptist never performed a sign yet Jesus considered him to be great among men.

John 10:41 - Many came to Him and were saying, "While John performed no sign, yet everything John said about this man was true."

Matthew 11:11 - Truly I say to you, among those born of women there has not arisen *anyone* greater than John the Baptist! Yet the one who is least in the kingdom of heaven is greater than he.

Even before the death of the Apostles, the frequency of miraculous events in the Book of Acts drops off over time. The graph shows a "least squares" trend line (red) generated from the number of miracles (vertical axis) in each chapter of Acts (horizontal axis) from chapter 1 to 28. Note that by chapter 22 reporting of miraculous events has ceased except for the miracles that occurred during Paul's shipwreck as a prisoner on his way to Rome. Also, note that in Paul's letters he often refers to friends who are sick that he did not heal indicating the miraculous gifts were waning even while the Apostles were alive.



II Timothy 4:20 - Erastus remained at Corinth, but Trophimus I left sick at Miletus.

Conclusion

The foundation of the church was laid by the apostles and prophets including the writing of the Bible and the validation of their message through miracles and prophecy. With the foundation now laid the Holy Spirit has come to live in each of us and guide us using the power of the completed Word of God – The Bible.

Isaiah 66:2 - "For My hand made all these things, Thus all these things came into being," declares the LORD. "But to this one I will look, To him who is humble and contrite of spirit, and who trembles at My word.

If time is not critical, God prefers to use prophecy to validate His Word rather than miracles.

Prophecy is also a very powerful way of validating that a man has spoken (and written) the words of God. Unlike miracles, prophecy is very difficult for Satan to mimic since the standard is 100% fulfillment and Satan is not able to meet that standard. One failed prophecy identifies the prophet as a false prophet. Also, prophecy does not appeal to the flesh. If Jeremiah prophesied that 150 years from now God will use a man named Cyrus to accomplish something it has no bearing on the lives of those living either at the time the prophecy is made or at the time it is fulfilled. But it does validate that Jeremiah spoke the words of God and these written words should be kept and studied as God's Word. The only negative is that prophecy takes time and is not fast-acting the way signs, wonders, and miracles are.

Isaiah 46:9-10

“Remember the former things long past, For I am God, and there is no other; I am God, and there is no one like Me, 10 Declaring the end from the beginning, And from ancient times things which have not been done, Saying, ‘ My purpose will be established, And I will accomplish all My good pleasure’

(Isaiah 48:3-5)

“I declared the former things long ago And they went forth from My mouth, and I proclaimed them. Suddenly I acted, and they came to pass. ⁴“Because I know that you are obstinate, And your neck is an iron sinew And your forehead bronze, ⁵Therefore I declared *them* to you long ago, Before they took place I proclaimed *them* to you, So that you would not say, ‘My idol has done them, And my graven image and my molten image have commanded them.’

When originally written about 27% of the Bible consisted of prophecies predicting the future (8,352 out of 31,124 verses). About half of those have been fulfilled with the remaining half yet to occur in our future.

Hundreds of detailed prophecies in the Bible have come true. Not once has the Bible been proven wrong in predicting the future. Compare this to other religious writings. How many of them have over 8,000 verses of detailed predictions of the future with over 4,000 verses having already been fulfilled to a 100% standard?

In fact, God encourages us to use prophecy to evaluate other religions. In the verse below God is “talking” to and about false gods. Notice that God is not neutral about other religions. The person who chooses to worship some other god is an abomination.

Isaiah 41:21-24

“Present your case,” the Lord says. “Bring forward your strong arguments,” The King of Jacob says. 22 Let them bring forth and declare to us what is going to take place; As for the former events, declare what they were, That we may consider them and know their outcome. Or announce to us what is coming; 23 Declare the things that are going to come afterward, That we may know that you are gods; Indeed, do good or evil, that we may anxiously look about us and fear together. 24 Behold, you are of no account, And your work amounts to nothing; He who chooses you is an abomination.

Appendix - Promises for Christians During the Tribulation, But Not During The Church Age

The context of Mark 13, Matthew 24, and Luke 21 is the 7 year Tribulation. When Jesus refers to "you" He is not speaking to the disciples about themselves, rather He is speaking directly to the Christians living during the future 7 year tribulation period. What He is saying becomes clear in the Amplified version of the Bible:

Mark 13:30 Amplified Bible (AMP)

I assure you and most solemnly say to you, this generation [the people living when these signs and events begin] will not pass away until all these things take place.

These three chapters are often misunderstood. If you don't understand that Jesus is speaking only to Christians living in the future 7 year tribulation you will get into false doctrine fast. For example people use **Mark 13:11** to justify why they don't study the Bible and memorize scripture or the gospel presentation.

Mark 13:11 (AMP)

When they take you and turn you over [to the court], do not worry beforehand about what to say, but say whatever is given to you [by God] in that hour; for it is not you who speak, but it is the Holy Spirit [who will speak through you].

This is incorrect because this promise only applies to Christians living in the Tribulation. That will be a time when every Christian on earth will be immature (less than 7 years as a Christian due to the rapture), there will be no experienced bible teachers or pastors (due to the rapture) and the written Word of God will not be available (thanks to the anti-christ ruling the world and getting rid of Bibles). During this special time period, God will supernaturally give Christians His Words to speak as they are being put to death.

For the rest of us **I Peter 3:15** and **II Timothy 2:15** are in effect telling us to prepare, work, and practice.

I Peter 3:15

but sanctify Christ as Lord in your hearts, always being ready to make a defense to everyone who asks you to give an account for the hope that is in you, yet with gentleness and reverence;

II Timothy 2:15

Be diligent to present yourself approved to God as a workman who does not need to be ashamed, accurately handling the word of truth.

Another example is Mark 13:13. If you don't understand the context you will falsely conclude that your salvation can be lost.

Mark 13:13 (AMP)

You will be hated by everyone because of [your association with] My name, but the one who [patiently perseveres empowered by the Holy Spirit and] endures to the end, he will be saved.

But the context of the passage means that those who are Christians during the Tribulation period and who physically survive until Christ's Second Coming at the end of the Tribulation will be saved from the physical destruction of Christ's enemies at the Battle of Armageddon. All non-Christians alive at the end of the Tribulation will be killed by Christ and sent to the Lake of Fire but Christians living at the end of the Tribulation will be saved from all of this and will enter the Millennial Kingdom in their fallen flesh.

*"The age in general, climaxing with the second coming of Christ, has the promise that those that endure to the end, that is, survive the tribulation and are still alive, will be saved, or delivered, by Christ at His second coming. This is not a reference to salvation from sin, but rather the deliverance of survivors at the end of the age...." - John F. Walvoord, **Matthew: Thy Kingdom Come (Chicago: Moody Press, 1974), p. 184***

John F. Walvoord was a Christian theologian, pastor, and president of Dallas Theological Seminary from 1952 to 1986. He was the author of over 30 books, focusing primarily on eschatology and theology.

Appendix – Additional Verses on Apostolic Gifts

Acts 1:22-23

beginning with the baptism of John until the day that He was taken up from us—one of these must become a witness with us of His resurrection.” 23 So they put forward two men, Joseph called Barsabbas (who was also called Justus), and Matthias.

I Corinthians 9:1

Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are you not my work in the Lord?

II Peter 1:16-19

For we did not follow cleverly devised tales when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of His majesty. 17 For when He received honor and glory from God the Father, such an utterance as this was made to Him by the Majestic Glory, “This is My beloved Son with whom I am well-pleased”— 18 and we ourselves heard this utterance made from heaven when we were with Him on the holy mountain. 19 So we have the prophetic word made more sure, to which you do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star arises in your hearts.

I Corinthians 15:7-9

then He appeared to James, then to all the apostles; 8 and last of all, as to one untimely born, He appeared to me also. 9 For I am the least of the apostles, and not fit to be called an apostle, because I persecuted the church of God.

Acts 19:6

And when Paul had laid his hands upon them, the Holy Spirit came on them, and they began speaking with tongues and prophesying.

II Timothy 1:6 - For this reason I remind you to kindle afresh the gift of God which is in you through the laying on of my hands.

Romans 1:11

For I long to see you so that I may impart some spiritual gift to you, that you may be established;

I Corinthians 13:8

Love never fails; but if *there are gifts of prophecy*, they will be done away; if *there are tongues*, they will cease; if *there is knowledge*, it will be done away.

Acts 2:43

Everyone kept feeling a sense of awe; and many wonders and signs were taking place through the apostles.

Acts 6:8

And Stephen, full of grace and power, was performing great wonders and signs among the people.

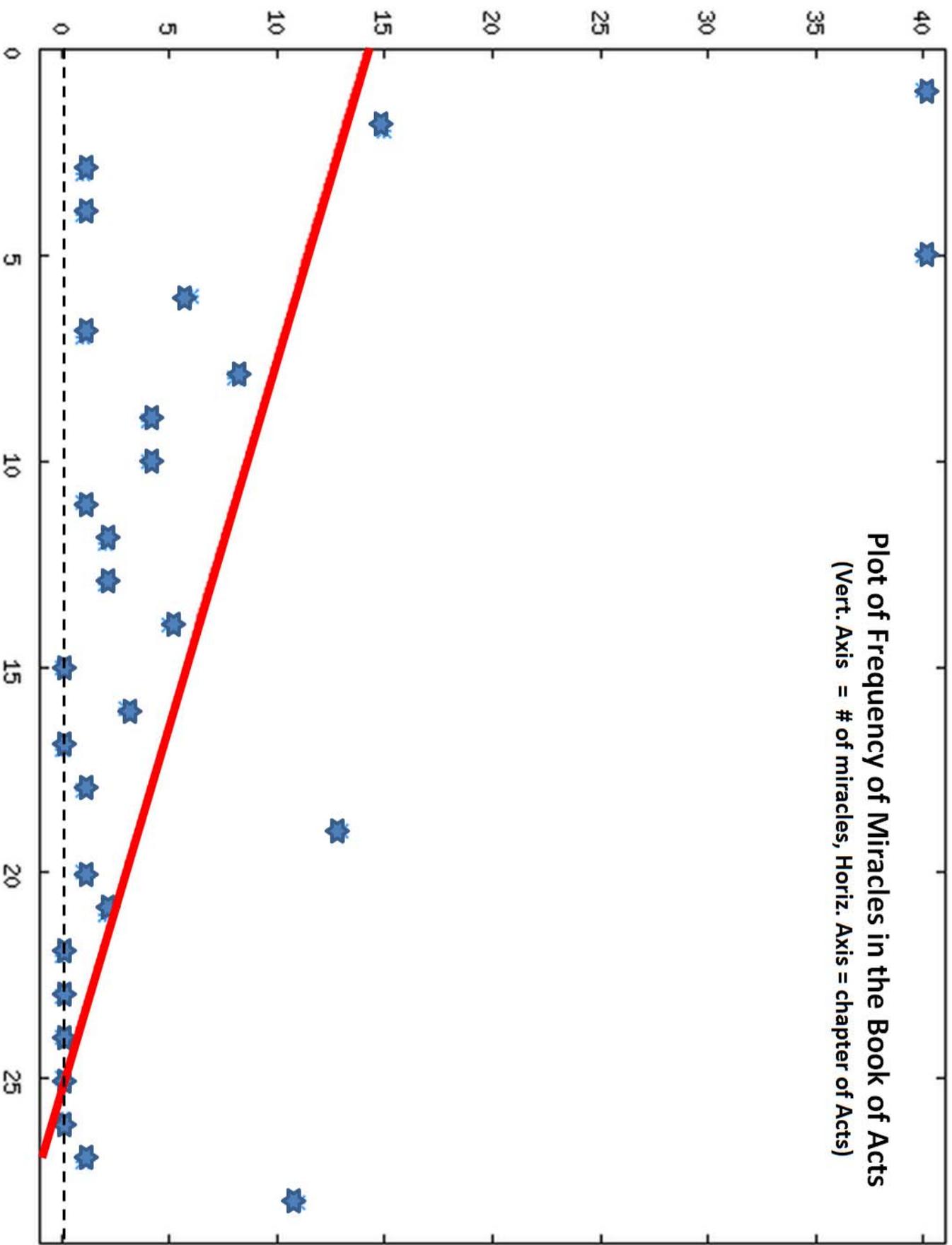
Acts 8:6, 13

The crowds with one accord were giving attention to what was said by Philip, as they heard and saw the signs which he was performing. ¹³ Even Simon himself believed; and after being baptized, he continued on with Philip, and as he observed signs and great miracles taking place, he was constantly amazed.

Acts 14:3

Therefore they spent a long time *there* speaking boldly *with reliance* upon the Lord, who was testifying to the word of His grace, granting that signs and wonders be done by their hands.

Plot of Frequency of Miracles in the Book of Acts
(Vert. Axis = # of miracles, Horiz. Axis = chapter of Acts)



Chapter	# of Miracles	Frequency of Miracles in Each Chapter of the Book of Acts
1	40	Jesus appeared each day for 40 days
2	15	tongues of fire, apostles speak in tongues, crowd hears Peter in own language, apostles perform many signs and wonders (say 1 each?)
3	1	Peter heals lame man over 40 years old
4	1	meeting place was shaken
5	40	Ananias dies, Sapphira dies, apostles perform many signs and wonders (say 1 each?), Peter's shadow heals (say 26?), angel lets arrested apostles out of jail
6	6	Stephen performs great signs and wonders (say 5?), Stephen's face shines like an angel
7	1	Stephen sees vision of Jesus in Heaven
8	8	Phillip performs many signs (say 5?), Samaritans receive Holy Spirit, an angel directs Phillip to Ethiopian official, Phillip teleports to Azotus
9	4	Saul has vision of Jesus, Saul healed from blindness, Peter heals Aeneas, Peter brings Tabitha back from the dead
10	4	Cornelius the Centurion has a vision from God, Peter has a vision from God about the gentiles, HS comes on gentiles, they speak in tongues.
11	1	Agabus prophesies of severe famine to come
12	2	Angel releases Peter from prison, angel strikes Herod dead.
13	2	Holy Spirit audibly speaks setting apart Barnabas and Saul, Saul calls down blindness on Elymas
14	5	Paul and Barnabas perform signs and wonders (say 2 each?) at Iconium, Paul heals lame man at Lystra
15	0	
16	3	Paul has Macedonian vision, Paul does exorcism of fortune-telling slave woman, earthquake releases Paul and Silas from prison
17	0	
18	1	Paul has an encouraging vision from God in Corinth
19	13	Holy Spirit comes on Ephesians, they speak in tongues and prophesied, Paul does extraordinary miracles and healing from hankerchiefs and aprons (say 10?)
20	1	Paul raises Eutychus from the dead
21	2	Phillip's four daughters prophesied, Agabus prophesies of Paul's imprisonment in Rome
22	0	
23	0	
24	0	
25	0	
26	0	
27	1	Paul has a vision that his ship will be saved from the storm
28	11	Paul saved from the bite of a viper from out of a fire, Paul heals many on the island (say 10?)

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *The Transition Period of Acts*

PASSAGE FOR MEDITATION: *Revelation 22:18-21*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Ephesians 2:19-21*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *II Corinthians 12:12, Hebrews 2:3-4*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *The Transition Period of Acts*

PASSAGE FOR MEDITATION: *John 16:13, John 14:16-17, John 14:26*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Revelation 21:14, II Corinthians 11:13, Revelation 2:2*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Revelation 11:1-13*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *The Transition Period of Acts*

PASSAGE FOR MEDITATION: *Matthew 7:22*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *John 4:48, Luke 11:29, Matthew 12:39*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *John 10:41, Matthew 11:11*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *The Transition Period of Acts*

PASSAGE FOR MEDITATION: *II Timothy 4:20*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Isaiah 66:2*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Isaiah 46:9-11*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *The Transition Period of Acts*

PASSAGE FOR MEDITATION: *Isaiah 48:3-5*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Isaiah 41:21-24*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Mark chapter 13*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *The Transition Period of Acts*

PASSAGE FOR MEDITATION: *I Peter 3:15*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Acts 1:22-23, I Corinthians 9:1, II Peter 1:16-19, I Corinthians 15:7-9*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Acts 19:6, II Timothy 1:6, Romans 1:11*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: *The Transition Period of Acts*

PASSAGE FOR MEDITATION: *I Corinthians 13:8*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Acts 2:43, Acts 6:8*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?

PASSAGE FOR MEDITATION: *Acts 8:6-13, Acts 14:3*

How does this passage relate to the theme?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?