

Mahon Dispatch #11 09.17.10 Hitting the ground running in Zambia - a pictorial review...

Message of the week: The Marriage Covenant Seminar Lecture Six The Husband Covenants To Care For His Wife's Physical/Material Needs

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In this dispatch...

I. Hitting the ground running in Zambia - a pictorial review...

II. Upcoming events

III. Prayer Requests: As you pray please allow the accompanying passage from the Word of God to guide your prayers

John 15:7 "If you abide in Me, and My words abide in you, ask whatever you wish, and it will be done for you."

A. Praise God - All Bibles and Bible study aids made it safely into Zambia
2 Corinthians 2:14 But thanks be to God, who always leads us in triumph in Christ, and manifests through us the sweet aroma of the knowledge of Him in every place.

B. Ask God to bless the ministry of the Word

2 Thessalonians 3:1 Finally, brethren, pray for us that the word of the Lord will spread rapidly and be glorified, just as it did also with you;

C. Pray for upcoming events

Psalms 67:1-2 God be gracious to us and bless us, And cause His face to shine upon us - Selah. That Your way may be known on the earth, Your salvation among all nations.

1. Friday: Staff Training Institute
2. Friday Evening: Speaking to student leaders at the University of Zambia
3. Saturday - All day city wide Marriage Covenant Seminar
4. Saturday Evening - Speaking to students at the University of Zambia
4. Sunday - Speaking in church - Acts 1:8

5. Next Week - Family Discipleship Seminar

D. Petition the Lord for health and safety as we minister in Zambia

Psalms 18:2 The LORD is my rock and my fortress and my deliverer, My God, my rock, in whom I take refuge; My shield and the horn of my salvation, my stronghold.

Dear Prayer Warriors,

We are safe and sound here in Zambia and our host, Nelson Musipa has put together an outstanding ministry schedule. We could not be more impressed with the zeal and earnestness of the ministry here in Lusaka, Zambia!! What a privilege to labor with and on behalf of such humble and zealous young ministers.



Eleanor and Immidly Musipa in front of their home where we are staying during our ministry in Zambia...

Hitting the ground running in Zambia - a pictorial review...



Teaching at the Navigator Staff Institute where young college ministers are prepared for evangelism, follow-up and Disciplemaking on university campuses across Zambia.



Our constant prayer, "O Lord bless now Your holy, eternal, inerrant written Word..."



Eleanor ministers the wives of ministers



The objective, young ministers getting in the Word.



Teaching at the Navigator staff headquarters on the disciplines of the Word of God.

Upcoming events

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I close this e-mail as always with a deep and abiding thankfulness for your sacrificial and effectual prayers which empower and drive this ministry ever forward in the cause of Christ.

By His mercy,

II Corinthians 4:1

Rev. John S. Mahon

Grace Community Int. -

Please allow me to close with dispatch with a hymn from my prayer notebook that has been especially meaningful to me...

(Psalms 104:33-34 "I will sing to the LORD as long as I live; I will sing praise to my God while I have my being. Let my meditation be pleasing to Him; As for me, I shall be glad in the LORD.")

Link to music/tune for this hymn:

<http://nethymnal.org/htm/n/o/nowthank.htm>

Now Thank Thee All Our God

Now thank we all our God, with heart and hands and voices,
Who wondrous things has done, in Whom this world rejoices;
Who from our mothers' arms has blessed us on our way
With countless gifts of love, and still is ours today.

O may this bounteous God through all our life be near us,
With ever joyful hearts and blessed peace to cheer us;
And keep us in His grace, and guide us when perplexed;
And free us from all ills, in this world and the next!

All praise and thanks to God the Father now be given;
The Son and Him Who reigns with Them in highest Heaven;
The one eternal God, whom earth and Heaven adore;
For thus it was, is now, and shall be evermore.

Martin Rinkart, 1586 – 1649 - a Lutheran minister, was in Eilenburg, Saxony, during the Thirty Years' War. The walled city of Eilenburg saw a steady stream of refugees pour through its gates. The Swedish army surrounded the city, and famine and plague were rampant. Eight hundred homes were destroyed, and the people began to perish. There was a tremendous strain on the pastors who had to conduct dozens of funerals daily. Finally, the pastors, too, succumbed, and Rinkart was the only one left—doing 50 funerals a day. When the Swedes demanded a huge ransom, Rinkart left the safety of the walls to plead for mercy. The Swedish commander, impressed by his faith and courage, lowered his demands. Soon afterward, the Thirty Years' War ended, and Rinkart wrote this hymn for a grand celebration service.